

THEN

their eyes were

OPENED

and they recognized

HIM.

LUKE 24:31, NIV

St. Peter's Evangelical Lutheran Church

403 W. Bridge St. Brownstown, Indiana

April 14, 2024

Third Sunday of Easter

WELCOME to Worship today! What a joy to be together in Christ! Please fill out the "Member" or "Guest" side of our Communication Card located in the pew racks. Please place them in the offering plate or hand to an elder during the singing of the first hymn. Prayer request cards are also available. Again, welcome!

THE LORD'S SUPPER is offered at the **8:00 AM service today** to all Confirmed members of our congregation.

+ For personal preparation for communion, use the following prayers:

Before communion (communing): Dear Savior, at Your gracious invitation I come to Your table to eat and drink your holy body and blood. Let me find favor in Your eyes to receive this Holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen

After Communion (Thanksgiving after receiving the Sacrament): Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen

+ Lutherans who are in good standing with their own congregations of the Lutheran Church – Missouri Synod (LCMS) are welcome to join with us in receiving this blessed meal.

+Guests are asked to speak with the Pastor or elder **before** communing that they may properly understand the Lutheran teaching on the Lord's Supper.

+ Children, Teens, and Adults who have not yet completed confirmation instruction are invited to come forward with their row and cross their arms in front of their chest to receive a blessing from the Pastor during distribution.

+ White grape juice is available from the center of the individual cup tray.

+ Gluten-Free wafers are located in the silver dish at the center of the altar for you to pick up as you come forward. Standard wafers will be distributed to other communicants during the Distribution of the Supper.

+ Communion at the pew is available at the start of Distribution to those who sit in the second pew on either side.

+ Those with wheelchairs or walkers are invited to come forward with others who are communing. However, anyone who wishes to receive Communion at your seat please speak to an Elder or the Pastor prior to the start of Worship.

AS WE GATHER

"Amazing" is a commonly used word in the English that has a rich history. It came into common usage in the 14th century as a variant of the older root word "amasod," which meant stupefied or confounded or overwhelmed with sudden surprise or wonder. The word "amazing" shows up several times in hymns that we sing—from describing the action of God in the birth of Jesus as "love amazing" (*LSB* 375:1) to bringing to our hearts and minds that in His suffering to pay the price of our sins, our Lord showed "amazing pity" (*LSB* 437:2). Two other hymns refer to the "amazing grace" of God (*LSB* 744:1; 558:2), and in another hymn, the author of the text rejoices that God "has done amazing things to me" (*LSB* 934:2). The season of Easter is a time for us to be truly amazed and filled with the praise of our amazing Lord!

Prelude

Welcome/Announcements

Ringing of the Bell

Opening Hymn: 474 Alleluia! Jesus Is Risen

- 1 Alleluia! Jesus is risen! Trumpets resounding in glorious light!
Splendor, the Lamb, Heaven forever! Oh, what a miracle God has in sight!

Refrain

Refrain Jesus is risen and we shall arise: Give God the glory! Alleluia!

- 2 Walking the way, Christ in the center Telling the story to open our eyes;
Breaking our bread, Giving us glory: Jesus our blessing, our constant surprise. **Refrain**
- 3 Jesus the vine, We are the branches; Life in the Spirit the fruit of the tree;
Heaven to earth, Christ to the people, Gift of the future now flowing to me.
Refrain
- 4 Weeping, be gone; Sorrow, be silent: Death put asunder, and Easter is bright.
Cherubim sing: "O grave, be open!" Clothe us in wonder, adorn us in light.
Refrain
- 5 City of God, Easter forever, Golden Jerusalem, Jesus the Lamb,
River of life, Saints and archangels, Sing with creation to God the I AM!
Refrain

Text: Herbert F. Brokering, 1926–2009 Text: © 1995 Augsburg Fortress. Used by permission: LSB Hymn License no. 110001562

Stand

Invocation/Confession and Absolution

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
G Amen.

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the \dagger Son and of the Holy Spirit.
C **Amen.**

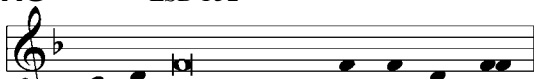
Service of the Word

Introit *Psalm 30:1–5; antiphon: Psalm 16:11b*

- P** In your presence there is fullness of joy;
at your right hand are pleasures forevermore.
C **I will extol you, O LORD, for you have drawn me up and have not let my foes rejoice over me.**
- P** O LORD my God, I cried to you for help, and you have healed me.
C **O LORD, you have brought up my soul from Sheol; you restored me to life from among those who go down to the pit.**
- P** Sing praises to the LORD, O you his saints,
and give thanks to his holy name.
C **For his anger is but for a moment, and his favor is for a lifetime. Weeping may tarry for the night, but joy comes with the morning. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**
- P** In your presence there is fullness of joy;
at your right hand are pleasures forevermore.

Kyrie

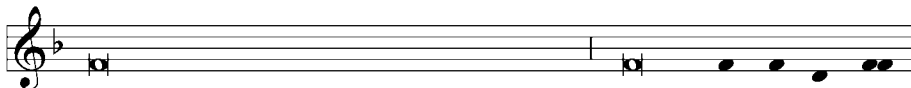
LSB 152



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



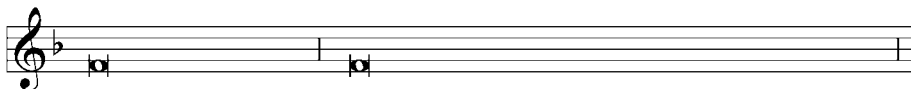
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



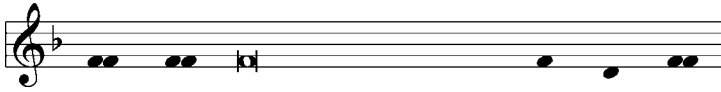
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

This Is the Feast *LSB 155*



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



- 1 — Wor - thy is Christ, the Lamb who was slain, whose
- 2 Pow - er, rich - es, wis - dom, and strength, and
- 3 Sing with all the peo - ple of God, and
- 4 Bless - ing, hon - or, glo - ry, and might be to
- 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day



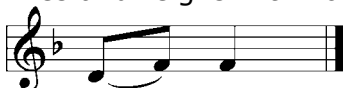
P The Lord be with you.



C And al - so with you.

P Let us pray.

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

First Reading *Acts 3:11–21*

¹¹While [the lame man who was now healed] clung to Peter and John, all the people ran together to them in the portico called Solomon's, astounded. ¹²And when Peter saw it he addressed the people: "Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk? ¹³The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. ¹⁴But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, ¹⁵and you killed the Author of life, whom God raised from the dead. To this we are witnesses. ¹⁶And his name—by faith in his name—has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all. ¹⁷And now, brothers, I know that you acted in ignorance, as did also your rulers. ¹⁸But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. ¹⁹Repent therefore, and turn again, that your sins may be blotted out, ²⁰that times of refreshing may come from the

presence of the Lord, and that he may send the Christ appointed for you, Jesus, ²¹whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago.”

P This is the Word of the Lord.

C **Thanks be to God.**

Epistle *1 John 3:1–7*

¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God’s children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure. ⁴Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. ⁵You know that he appeared to take away sins, and in him there is no sin. ⁶No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. ⁷Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.

P This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse *LSB 156*

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel *Luke 24:36–49*

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.

C Glo - ry to You, O Lord.

³⁶As they were talking about these things, Jesus himself stood among them, and said to them, “Peace to you!” ³⁷But they were startled and frightened and thought they saw a spirit. ³⁸And he said to them, “Why are you

troubled, and why do doubts arise in your hearts? ³⁹See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have." ⁴⁰And when he had said this, he showed them his hands and his feet. ⁴¹And while they still disbelieved for joy and were marveling, he said to them, "Have you anything here to eat?" ⁴²They gave him a piece of broiled fish, ⁴³and he took it and ate before them.

⁴⁴Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." ⁴⁵Then he opened their minds to understand the Scriptures, ⁴⁶and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, ⁴⁷and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things. ⁴⁹And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high."

P This is the Gospel of the Lord.



C Praise to You, O Christ.

The Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life † everlasting. Amen.

Sit

Hymn of the Day: 815 All Praise to Thee, for Thou, O King Divine

- 1 All praise to Thee, for Thou, O King divine,
Didst yield the glory that of right was Thine,
That in our darkened hearts Thy grace might shine. Alleluia!
- 2 Thou cam'st to us in lowliness of thought;
By Thee the outcast and the poor were sought;
And by Thy death was God's salvation wrought. Alleluia!
- 3 Let this mind be in us which was in Thee,
Who wast a servant that we might be free,
Humbling Thyself to death on Calvary. Alleluia!
- 4 Wherefore, by God's eternal purpose, Thou
Art high exalted o'er all creatures now,
And giv'n the name to which all knees shall bow. Alleluia!
- 5 Let ev'ry tongue confess with one accord,
In heav'n and earth, that Jesus Christ is Lord,
And God the Father be by all adored. Alleluia!

Text: F. Bland Tucker, 1895-1984 Text: © The Church Pension Fund. Used by permission: LSB Hymn License no. 110001562

Sermon

The Gathering of our Tithes and Offerings

Stand

Offertory *LSB 159*

What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of-fer the sac-ri-fice of thanks-giv-ing and will
call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres - ence of all His peo - ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Prayers of the Church

✠ ----- 10:30 AM service concludes ----- ✠

The Lord's Prayer

- ☩ Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Benedicamus *LSB 212*

- ☩** Let us bless the Lord.
- ☩ Thanks be to God.**

Benediction

- ☩** The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ☩ give you peace.
- ☩ Amen.**

Sit

Closing Hymn: 744 Amazing Grace (page 18-19)

Silent Prayer

Postlude

Service of the Sacrament: 8:00 AM service continues here


Preface *LSB 160*



P The Lord be with you.



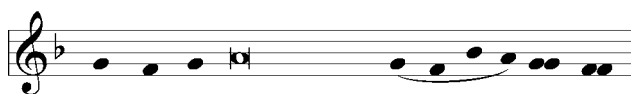
C And al - so with you.




P Lift up your hearts.



C We lift them to the Lord.



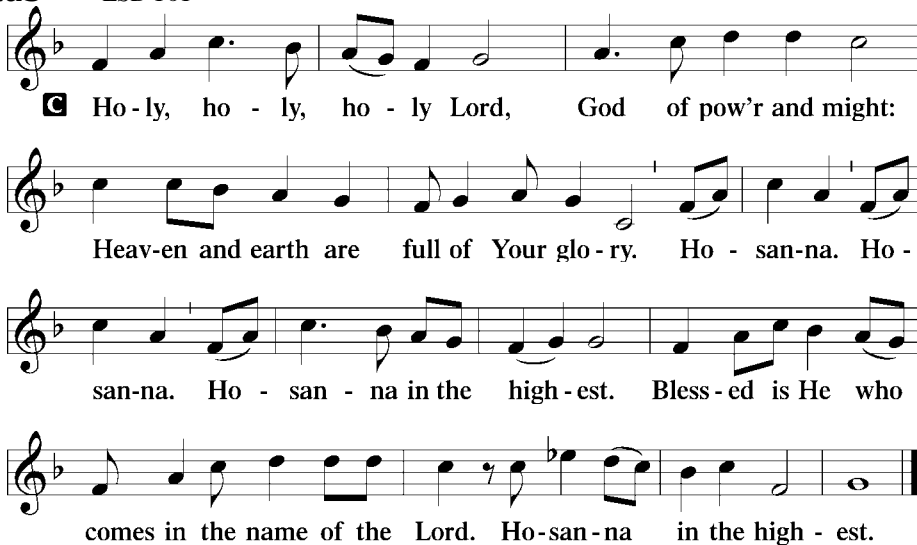
P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *LSB 161*



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving *LSB 161*

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

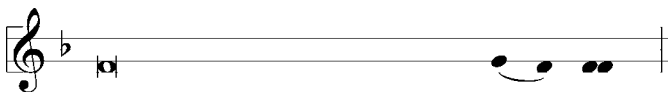
The Lord's Prayer

- C** **Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses as we
forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and
ever. Amen.**

The Words of Our Lord

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C Amen. Come, Lord Jesus.**
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Pax Domini *LSB 163*



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei *LSB 163*



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Sit

The Distribution of the Elements

Distribution Hymn: 625 Lord Jesus Christ, Life-Giving Bread

- 1 Lord Jesus Christ, life-giving bread, May I in grace possess You.
Let me with holy food be fed, In hunger I address You.
Prepare me well for You, O Lord, And, humbly by my prayer implored,
Give me Your grace and mercy.
- 2 To pastures green, Lord, safely guide, To restful waters lead me;
Your table well for me provide, Your wounded hand now feed me.
Though weary, sinful, sick, and weak, Refuge in You alone I seek,
To share Your cup of healing.
- 3 O bread of heav'n, my soul's delight, For full and free remission
I come with prayer before Your sight In sorrow and contrition.
Your righteousness, Lord, cover me That I receive You worthily,
Assured of Your full pardon.
- 4 I do not merit favor, Lord, My weight of sin would break me;
In all my guilty heart's discord, O Lord, do not forsake me.
In my distress this comforts me That You receive me graciously,
O Christ, my Lord of mercy!

Text: Johann Rist, 1607–67; tr. Arthur T. Russell, 1806–74, alt.
Text: Public domain

Distribution Hymn: 680 Thine the Amen, Thine the Praise

- 1 Thine the amen Thine the praise Alleluias angels raise
Thine the everlasting head Thine the breaking of the bread
Thine the glory Thine the story Thine the harvest then the cup
Thine the vineyard then the cup is lifted up lifted up.
- 2 Thine the life eternally Thine the promise let there be
Thine the vision Thine the tree All the earth on bended knee
Gone the nailing gone the railing Gone the pleading gone the cry
Gone the sighing gone the dying what was loss lifted high.
- 3 Thine the truly Thine the yes Thine the table we the guest
Thine the mercy all from Thee Thine the glory yet to be
Then the ringing and the singing Then the end of all the war
Thine the living Thine the loving evermore evermore.

- 4 Thine the kingdom Thine the prize Thine the wonder full surprise
 Thine the banquet then the praise Then the justice of Thy ways
 Thine the glory Thine the story Then the welcome to the least
 Then the wonder all increasing at Thy feast at Thy feast.
- 5 Thine the glory in the night No more dying only light
 Thine the river Thine the tree Then the Lamb eternally
 Then the holy holy holy Celebration jubilee
 Thine the splendor Thine the brightness only Thee only Thee.

Text: Herbert F. Brokering, 1926-2009
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Stand

Thank the Lord *LSB 164*



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

P Let us pray.

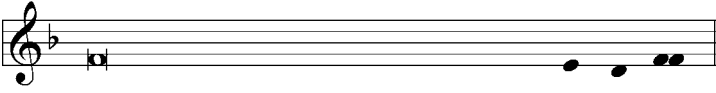
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

LSB 166



- P** The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and † give you peace.



C A - men.

Closing Hymn: 744 Amazing Grace

- 1 Amazing grace—how sweet the sound—That saved a wretch like me!
I once was lost but now am found, Was blind but now I see!
- 2 The Lord has promised good to me, His Word my hope secures;
He will my shield and portion be As long as life endures.
- 3 Through many dangers, toils, and snares I have already come;
His grace has brought me safe thus far, His grace will lead me home.
- 4 Yes, when this flesh and heart shall fail And mortal life shall cease,
Amazing grace shall then prevail In heaven's joy and peace.
- 5 When we've been there ten thousand years, Bright shining as the sun,
We've no less days to sing God's praise Than when we'd first begun.

Text (sts. 1–4): John Newton, 1725–1807, alt.; (st. 5): A Collection of Sacred Ballads, 1790, Richmond
Text: Public domain

Silent Prayer

Postlude

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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