



**May 26, 2024**  
Holy Trinity Sunday

## ***St. Peter's Ev. Lutheran Church***

*403 West Bridge Street, Brownstown, IN*

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### **The Lutheran Church – Missouri Synod**

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**St. Peter's Evangelical Lutheran Church**  
403 W. Bridge St.                      Brownstown, Indiana

**WELCOME to Worship today!** What a joy to be together in Christ! Please fill out the "Member" or "Guest" side of our Communication Card located in the pew racks. Please place them in the offering plate or hand to an elder during the singing of the first hymn. Prayer request cards are also available. Again, welcome!

**THE LORD'S SUPPER** is offered at the **10:30 AM service today** to all Confirmed members of our congregation.

**+ For personal preparation for communion**, use the following prayers:

**Before communion (communing):** Dear Savior, at Your gracious invitation I come to Your table to eat and drink your holy body and blood. Let me find favor in Your eyes to receive this Holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen

**After Communion (Thanksgiving after receiving the Sacrament):** Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen

**+ Lutherans** who are in good standing with their own congregations of the Lutheran Church – Missouri Synod (LCMS) are welcome to join with us in receiving this blessed meal.

**+Guests** are asked to speak with the Pastor or elder **before** communing that they may properly understand the Lutheran teaching on the Lord's Supper.

**+ Children, Teens, and Adults** who have not yet completed confirmation instruction are invited to come forward with their row and cross their arms in front of their chest to receive a blessing from the Pastor during distribution.

**+ White grape juice** is available from the center of the individual cup tray.

**+ Gluten-Free wafers** are located in the silver dish at the center of the altar for you to pick up as you come forward. Standard wafers will be distributed to other communicants during the Distribution of the Supper.

**+ Communion at the pew** is available at the start of Distribution to those who sit in the second pew on either side.

**+ Those with wheelchairs or walkers** are invited to come forward with others who are communing. However, anyone who wishes to receive Communion at your seat please speak to an Elder or the Pastor prior to the start of Worship.

## **AS WE GATHER**

There are times in our life when we have wondered if God cares about us or not. On this festive Sunday of Holy Trinity, we find the answer—yes! There has been a divine plan in place for this world. More than that, there is a divine plan and purpose for you. Listen to Peter’s words carefully. As you do, you will hear Peter tell about God’s definite plan for this world and His definite plan to redeem you and make you His child. Rejoice on this Trinity Sunday that God not only created you but has a definite plan for your life.

### **Prelude**

### **Welcome/Announcements**

### **The Ringing of the Bell**

### **Opening Hymn: 507 Holy, Holy, Holy**

- 1 Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to Thee;  
Holy, holy, holy, merciful and mighty!  
God in three persons, blessed Trinity!
- 2 Holy, holy, holy! All the saints adore Thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before Thee,  
Which wert and art and evermore shalt be.
- 3 Holy, holy, holy! Though the darkness hide Thee,  
Though the eye of sinful man Thy glory may not see,  
Only Thou art holy; there is none beside Thee,  
Perfect in pow’r, in love, and purity.
- 4 Holy, holy, holy! Lord God Almighty!  
All Thy works shall praise Thy name in earth and sky and sea.  
Holy, holy, holy, merciful and mighty!  
God in three persons, blessed Trinity!

Text: Reginald Heber, 1783–1826 Text: Public domain

*Stand*

### **Invocation/Confession and Absolution**

**[P]** In the name of the Father and of the ☩ Son and of the Holy Spirit.  
**[C] Amen.**

**[P]** Our help is in the name of the Lord,  
**[C] who made heaven and earth.**

**[P]** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**[C] But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

## **Service of the Word**

### **Introit**

*Psalm 16:8–11; antiphon: Liturgical Text*

**P** Blessèd be the Holy Trinity and the undivided Unity.  
Let us give glory to him because he has shown his mercy to us.

**C** **I have set the LORD always before me;  
because he is at my right hand, I shall not be shaken.**

**P** Therefore my heart is glad, and my whole being rejoices;  
my flesh also dwells secure.

**C** **For you will not abandon my soul to Sheol,  
or let your holy one see corruption.**

**P** You make known to me the path of life; in your presence there is  
fullness of joy; at your right hand are pleasures forevermore.

**C** **Glory be to the Father and to the Son  
and to the Holy Spirit; as it was in the beginning,  
is now, and will be forever. Amen.**

**P** Blessèd be the Holy Trinity and the undivided Unity.  
Let us give glory to him because he has shown his mercy to us.

## Kyrie *LSB 204*



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

## Gloria in Excelsis *LSB 204*



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

**C** Amen

## Old Testament Reading

*Isaiah 6:1–8*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. <sup>2</sup>Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

“Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!”

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!” <sup>6</sup>Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. <sup>7</sup>And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.” <sup>8</sup>And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

**P** This is the Word of the Lord.

**G** Thanks be to God.

## Second Reading *Acts 2:14a, 22–36*

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . . <sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— <sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him,

“I saw the Lord always before me,  
for he is at my right hand that I may not be shaken;  
<sup>26</sup>therefore my heart was glad, and my tongue rejoiced;  
my flesh also will dwell in hope.  
<sup>27</sup>For you will not abandon my soul to Hades,  
or let your Holy One see corruption.  
<sup>28</sup>You have made known to me the paths of life;  
you will make me full of gladness with your presence.’

<sup>29</sup>“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that

he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord, Sit at my right hand,  
<sup>35</sup>until I make your enemies your footstool.”

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse



## Holy Gospel

*John 3:1–17*

**P** The Holy Gospel according to St. John, the third chapter.

**G** **Glory to You, O Lord.**

<sup>1</sup>Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup>This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." <sup>3</sup>Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." <sup>4</sup>Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup>Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup>Do not marvel that I said to you, 'You must be born again.' <sup>8</sup>The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can these things be?" <sup>10</sup>Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? <sup>11</sup>Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? <sup>13</sup>No one has ascended into heaven except he who descended from heaven, the Son of Man. <sup>14</sup>And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life. <sup>16</sup>For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup>For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him."

**P** This is the Gospel of the Lord.

**G** **Praise to You, O Christ.**

## Athanasian Creed

- P** Whoever desires to be saved must, above all, hold the catholic faith.
- C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- P** And the catholic faith is this,
- C** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- P** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- P** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- P** the Father infinite, the Son infinite, the Holy Spirit infinite;
- C** **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- P** And yet there are not three Eternals, but one Eternal,
- C** **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**
- P** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **and yet there are not three Almightyes, but one Almighty.**
- P** So the Father is God, the Son is God, the Holy Spirit is God;
- C** **and yet there are not three Gods, but one God.**
- P** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** **and yet there are not three Lords, but one Lord.**
- P** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C** **The Father is not made nor created nor begotten by anyone.**
- P** The Son is neither made nor created, but begotten of the Father alone.
- C** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- P** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** **And in this Trinity none is before or after another; none is greater or less than another;**

- Ⓟ but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- Ⓒ **Therefore, whoever desires to be saved must think thus about the Trinity.**
- Ⓟ But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- Ⓒ **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- Ⓟ He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- Ⓒ **perfect God and perfect man, composed of a rational soul and human flesh;**
- Ⓟ equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- Ⓒ **Although He is God and man, He is not two, but one Christ:**
- Ⓟ one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- Ⓒ **one altogether, not by confusion of substance, but by unity of person.**
- Ⓟ For as the rational soul and flesh is one man, so God and man is one Christ,
- Ⓒ **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- Ⓟ ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- Ⓒ **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- Ⓟ And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- Ⓒ **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

## Hymn of the Day: 498 Come, Holy Ghost, Creator Blest

- 1 Come, Holy Ghost, Creator blest,  
And make our hearts Your place of rest;  
Come with Your grace and heav'nly aid,  
And fill the hearts which You have made.
- 2 To You, the Counselor, we cry,  
To You, the gift of God Most High;  
The fount of life, the fire of love,  
The soul's anointing from above.
- 3 In You, with graces sevenfold,  
We God's almighty hand behold  
While You with tongues of fire proclaim  
To all the world His holy name.
- 4 Your light to ev'ry thought impart,  
And shed Your love in ev'ry heart;  
The weakness of our mortal state  
With deathless might invigorate.
- 5 Drive far away our wily foe,  
And Your abiding peace bestow;  
With You as our protecting guide,  
No evil can with us abide.
- 6 Teach us to know the Father, Son,  
And You, from both, as Three in One  
That we Your name may ever bless  
And in our lives the truth confess.
- △ 7 Praise we the Father and the Son  
And Holy Spirit, with them One,  
And may the Son on us bestow  
The gifts that from the Spirit flow!

Text: attr. Rabanus Maurus, 776–856; tr. Edward Caswall, 1814–78, alt.  
Text: Public domain

## Sermon

### The Gathering of our Tithes and Offerings

## Prayer of the Church

**8:00 AM service concludes as follow**

**The Lord's Prayer** (*see back cover of the hymnal*)

### **The Benedicamus**

**P** Let us bless the Lord

**G** **Thanks be to God.**

### **The Benediction**

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

**G** **Amen**

*Sit*

**Closing Hymn: 506 Glory Be to God the Father (page 18)**

**Silent Prayer**

**Postlude**

## **Service of the Sacrament**

**Preface** *LSB 208*

**P** The Lord be with you.

**G** **And also with you.**

**P** Lift up your hearts.

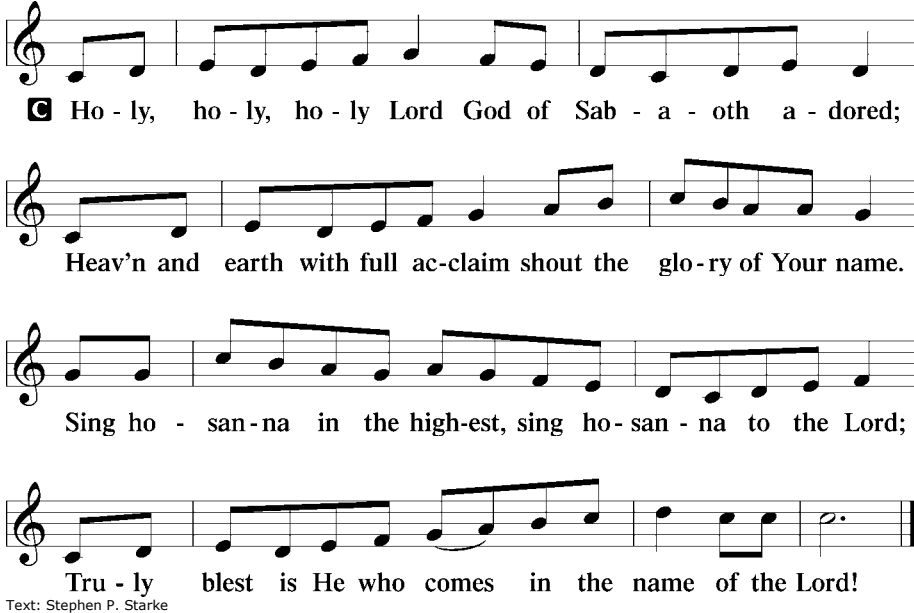
**G** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**G** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus *LSB 208*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

You once revealed Your name to Moses in the burning bush; and through Your beloved Son, Jesus Christ, You unveiled the mystery of Your holy name in the Trinity of persons and the Unity of being.

Grant that we, who have been baptized and instructed in the triune name, may faithfully eat and drink of Your Son's body and blood and worship You in spirit and truth, O Father, through Your Son in the Holy Spirit.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer (see back cover of the hymnal)

## The Words of Our Lord

## Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei *LSB 210*

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

*Sit*

## Distribution of the Elements

### Distribution Hymn: 637 Draw Near and Take the Body of the Lord

- 1 Draw near and take the body of the Lord,  
And drink the holy blood for you outpoured;  
Offered was He for greatest and for least,  
Himself the victim and Himself the priest.
- 2 He who His saints in this world rules and shields,  
To all believers life eternal yields;  
With heav'nly bread He makes the hungry whole,  
Gives living waters to the thirsting soul.
- 3 Come forward then with faithful hearts sincere,  
And take the pledges of salvation here.  
O Lord, our hearts with grateful thanks endow  
As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818–66, alt. Text: Public domain

## **Distribution Hymn: 341 Lift Up Your Heads, Ye Mighty Gates**

- 1 Lift up your heads, ye mighty gates!  
Behold, the King of glory waits.  
The King of kings is drawing near;  
The Savior of the world is here.  
Life and salvation He doth bring;  
Therefore rejoice and gladly sing.  
To God the Father raise, Your joyful songs of praise.
- 2 A righteous Helper comes to thee;  
His chariot is humility,  
His kingly crown is holiness,  
His scepter, pity in distress.  
The end of all our woe He brings;  
Therefore the earth is glad and sings.  
To Christ the Savior raise, Your grateful hymns of praise.
- 3 How blest the land, the city blest,  
Where Christ the ruler is confessed!  
O peaceful hearts and happy homes  
To whom this King in triumph comes!  
The cloudless sun of joy is He  
Who comes to set His people free.  
To God the Spirit raise, Your happy shouts of praise.
- 4 Fling wide the portals of your heart;  
Make it a temple set apart  
From earthly use for heav'n's employ,  
Adorned with prayer and love and joy.  
So shall your Sov'reign enter in  
And new and nobler life begin.  
To God alone be praise, For word and deed and grace!
- 5 Redeemer, come and open wide  
My heart to Thee; here, Lord, abide!  
O enter with Thy grace divine;  
Thy face of mercy on me shine.  
Thy Holy Spirit guide us on  
Until our glorious goal is won.  
Eternal praise and fame, We offer to Thy name.

Text: Georg Weissel, 1590–1635; tr. Catherine Winkworth, 1827–78, alt. Text: Public domain

## **Distribution Hymn: 565 Thy Works, Not Mine, O Christ**

- 1 Thy works, not mine, O Christ,  
Speak gladness to this heart;  
They tell me all is done,  
They bid my fear depart. **Refrain**

**Refrain:** To whom save Thee, Who canst alone  
For sin atone, Lord, shall I flee?

- 2 Thy wounds, not mine, O Christ,  
Can heal my bruised soul;  
Thy stripes, not mine, contain  
The balm that makes me whole. **Refrain**

- 3 Thy cross, not mine, O Christ,  
Has borne the crushing load  
Of sins that none could bear  
But the incarnate God. **Refrain**

- 4 Thy death, not mine, O Christ,  
Has paid the ransom due;  
Ten thousand deaths like mine  
Would have been all too few. **Refrain**

- 5 Thy righteousness, O Christ,  
Alone can cover me;  
No righteousness avails  
Save that which is of Thee. **Refrain**

Text: Horatius Bonar, 1808-89, alt.  
Text: Public domain

*Stand*

# Nunc Dimittis

LSB 211

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in lead the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** Amen.

## **Benedicamus** *LSB 212*

**P** Let us bless the Lord.

**C** **Thanks be to God.**

## **Benediction**

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and  $\nabla$  give you peace.

**C** **Amen.**

## **Closing Hymn: 506 Glory Be to God the Father**

- 1 Glory be to God the Father,  
Glory be to God the Son,  
Glory be to God the Spirit:  
Great Jehovah, Three in One!  
Glory, glory, While eternal ages run!
- 2 Glory be to Him who loved us,  
Washed us from each spot and stain;  
Glory be to Him who bought us,  
Made us kings with Him to reign!  
Glory, glory, To the Lamb that once was slain!
- 3 Glory to the King of angels,  
Glory to the Church's King,  
Glory to the King of nations;  
Heav'n and earth, your praises bring!  
Glory, glory, To the King of glory sing!
- 4 Glory, blessing, praise eternal!  
Thus the choir of angels sings;  
Honor, riches, pow'r, dominion!  
Thus its praise creation brings.  
Glory, glory, Glory to the King of kings!

Text: Horatius Bonar, 1808–89    Text: Public domain

## **Silent Prayer**

## **Postlude**

### **Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book

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