

# June 30, 2024 Sixth Sunday after Pentecost Sunday

## St. Peter's Ev. Lutheran Church

403 West Bridge Street, Brownstown, IN

## The Lutheran Church – Missouri Synod

Pastor Ryan Schneider Cell Phone: (812) 521-2283 Pastor.stpetersbtown@gmail.com

www.stpetersbtown.com

Church Office phone number: (812) 358-2539 Church Office email: <a href="mailto:churchoffice@stpetersbtown.com">churchoffice@stpetersbtown.com</a>

## St. Peter's Evangelical Lutheran Church

403 W. Bridge St. Brownstown, Indiana

**WELCOME to Worship today!** What a joy to be together in Christ! Please fill out the "Member" or "Guest" side of our Communication Card located in the pew racks. Please place them in the offering plate or hand to an elder during the singing of the first hymn. Prayer request cards are also available. Again, welcome!

#### As We Gather

There's an old English proverb which states, "Good things come to those who wait." Though a nice thought, there is no certainty of the saying coming to fruition. The Word of God, however, is always true, especially as we hear the Old Testament Reading from Lamentations: "The Lord is good to those who wait for Him, to the soul who seeks Him. It is good that one should wait quietly for the salvation of the Lord" (3:25–26). Even as we hear in today's Gospel from Mark, people waited in affliction and grief, as Jesus would heal a woman's twelve-year ailment and raise the dead daughter of a synagogue ruler. Though our waiting on the Lord may not result in a miracle in this earthly life, in our greatest wait we are assured of what is sure to come to fruition as we, "wait quietly for the salvation of the Lord" (Lamentations 3:26).

## Prelude Welcome/Announcements Ringing of the Bell

## Opening Hymn: 809 Great Is Thy Faithfulness

1 Great is Thy faithfulness, O God my Father; There is no shadow of turning with Thee. Thou changest not: Thy compassions, they fail not; As Thou hast been, Thou forever wilt be. **Refrain** 

**Refrain** Great is Thy faithfulness! Great is Thy faithfulness! Morning by morning new mercies I see; All I have needed Thy hand hath provided; Great is Thy faithfulness, Lord, unto me!

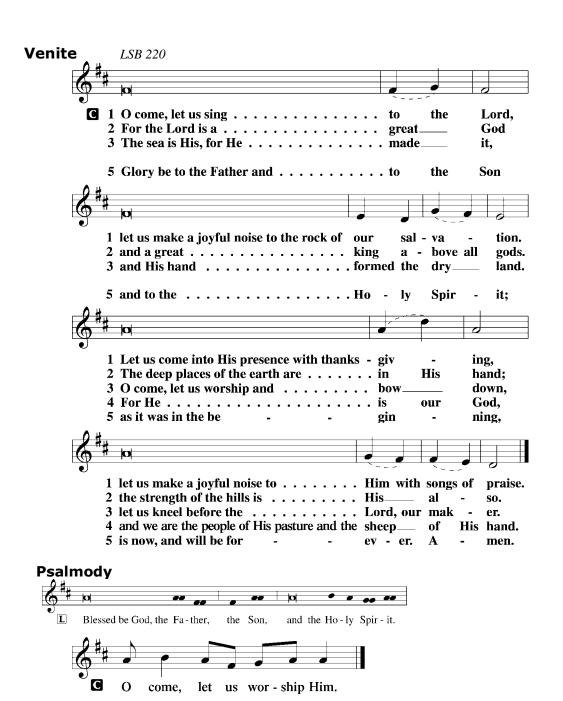
- 2 Summer and winter and springtime and harvest, Sun, moon, and stars in their courses above Join with all nature in manifold witness To Thy great faithfulness, mercy, and love. **Refrain**
- 3 Pardon for sin and a peace that endureth, Thine own dear presence to cheer and to guide; Strength for today and bright hope for tomorrow, Blessings all mine, with ten thousand beside! *Refrain*

Text: Thomas O. Chisholm, 1866-1960 Text: Public domain



## **Psalmody**





#### Introit

- Let the peoples praise You, O God;
- let all the peoples praise You!
- P May God be gracious to us and bless us
- and make His face to shine upon us,
- P that Your way may be known on earth,
- Your saving power among all nations.
- Let the peoples praise You, O God;
- let all the peoples praise You!
- P Let the nations be glad and sing for joy,
- for You judge the peoples with equity and guide the nations upon earth.
- P Let the peoples praise You, O God;
- let all the peoples praise You!
- P The earth has yielded its increase;
- God, our God, shall bless us.
- P God shall bless us;
- let all the ends of the earth fear Him! Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P Let the peoples praise You, O God;
- let all the peoples praise You!

Sit

## **First Reading** *Lamentations 3:22–33*

P A reading from Lamentations, chapter 3

<sup>22</sup>The steadfast love of the LORD never ceases; his mercies never come to an end

<sup>23</sup>they are new every morning; great is your faithfulness.

<sup>24</sup> The LORD is my portion," says my soul, "therefore I will hope in him."

<sup>25</sup>The LORD is good to those who wait for him, to the soul who seeks him.

<sup>26</sup>It is good that one should wait quietly for the salvation of the LORD.

<sup>27</sup>It is good for a man that he bear the yoke in his youth.

<sup>28</sup>Let him sit alone in silence when it is laid on him;

<sup>29</sup>let him put his mouth in the dust— there may yet be hope;

<sup>30</sup>let him give his cheek to the one who strikes, and let him be filled with insults.

<sup>31</sup>For the Lord will not cast off forever,

<sup>32</sup>but, though he cause grief, he will have compassion according to the abundance of his steadfast love;

<sup>33</sup>for he does not willingly afflict or grieve the children of men.

- P O Lord, have mercy on us.
- Thanks be to God.

## **Second Reading** 2 Corinthians 8:1–9, 13–15

P A reading from 2 Corinthians, chapter 8

¹We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, ²for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. ³For they gave according to their means, as I can testify, and beyond their means, of their own free will, ⁴begging us earnestly for the favor of taking part in the relief of the saints— ⁵and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. ⁶Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. ¹But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

<sup>8</sup>I say this not as a command, but to prove by the earnestness of others that your love also is genuine. <sup>9</sup>For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. . . .

<sup>13</sup>I do not mean that others should be eased and you burdened, but that as a matter of fairness <sup>14</sup>your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. <sup>15</sup>As it is written, "Whoever gathered much had nothing left over, and whoever gathered little had no lack."

- P O Lord, have mercy on us.
- Thanks be to God.

Stand

## **Gospel Reading** *Mark 5:21–43*

P A reading from Mark, chapter 5

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. <sup>22</sup>Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet <sup>23</sup>and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." <sup>24</sup>And he went with him.

And a great crowd followed him and thronged about him. <sup>25</sup>And there was a woman who had had a discharge of blood for twelve years, <sup>26</sup>and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. <sup>27</sup>She had heard the reports about Jesus and

came up behind him in the crowd and touched his garment. <sup>28</sup>For she said, "If I touch even his garments, I will be made well." <sup>29</sup>And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. <sup>30</sup>And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" <sup>31</sup>And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" <sup>32</sup>And he looked around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. <sup>34</sup>And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

<sup>35</sup>While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" <sup>36</sup>But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." <sup>37</sup>And he allowed no one to follow him except Peter and James and John the brother of James. <sup>38</sup>They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. <sup>39</sup>And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." <sup>40</sup>And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. <sup>41</sup>Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." <sup>42</sup>And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. <sup>43</sup>And he strictly charged them that no one should know this, and told them to give her something to eat.



Sit
Children's Message

## Hymn of the Day: 524 How Sweet the Name of Jesus Sounds

- 1 How sweet the name of Jesus sounds In a believer's ear! It soothes our sorrows, heals our wounds, And drives away our fear.
- It makes the wounded spirit whole And calms the heart's unrest; 'Tis manna to the hungry soul And to the weary, rest.
- 3 Dear name! The rock on which I build, My shield and hiding place; My never-failing treasury filled With boundless stores of grace.
- 4 O Jesus, shepherd, guardian, friend, My Prophet, Priest, and King, My Lord, my life, my way, my end, Accept the praise I bring.
- How weak the effort of my heart, How cold my warmest thought! But when I see Thee as Thou art, I'll praise Thee as I ought.
- 6 Till then I would Thy love proclaim With ev'ry fleeting breath; And may the music of Thy name Refresh my soul in death!

Text: John Newton, 1725–1807, alt. Text: Public domain

#### Sermon

## Hymn: 941 We Praise You and Acknowledge You, O God

- We praise You and acknowledge You, O God, to be the Lord, The Father everlasting, by all the earth adored. To You all angel powers cry aloud, the heavens sing, The cherubim and seraphim their praises to You bring: "O holy, holy, holy Lord God of Sabaoth; Your majesty and glory fill the heavens and the earth!"
- The band of the apostles in glory sing Your praise;
  The fellowship of prophets their deathless voices raise.
  The martyrs of Your kingdom, a great and noble throng,
  Sing with the holy Church throughout all the world this song:
  "O all-majestic Father, Your true and only Son,
  And Holy Spirit, Comforter—forever Three in One!"
- You, Christ, are King of glory, the everlasting Son, Yet You, with boundless love, sought to rescue ev'ryone: You laid aside Your glory, were born of virgin's womb, Were crucified for us and were placed into a tomb; Then by Your resurrection You won for us reprieve— You opened heaven's kingdom to all who would believe.

4 You sit in splendid glory, enthroned at God's right hand,
Upholding earth and heaven by forces You command.
We know that You will come as our Judge that final day,
So help Your servants You have redeemed by blood, we pray;
May we with saints be numbered where praises never end,
In glory everlasting. Amen, O Lord, amen!

Text: Stephen P. Starke, 1955

Text: © 1999 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110001562

## The Gathering of our Tithes and Offerings

Stand



## **Prayer of the Church**

## The Lord's Prayer

Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses as
we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and
ever. Amen.

## Collects



## **Collect of the Day**

P Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live

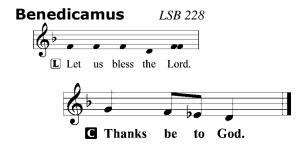
eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

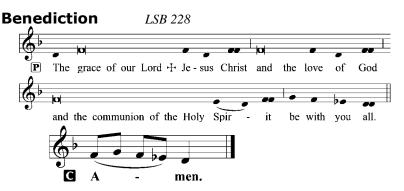
#### Amen.

#### **Collect for Grace**

P O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.







Sit

## Closing Hymn: 965 God Bless Our Native Land

1 God bless our native land; Firm may she ever stand Through storm and night. When the wild tempests rave, Ruler of wind and wave, Do Thou our country save By Thy great might.

So shall our prayers arise, To God above the skies; 2 On Him we wait. Thou who art ever nigh, Guarding with watchful eye, To Thee aloud we cry: God save the state!

Text (st. 1): Charles T. Brooks, 1813–83, alt.; (st. 2): John S. Dwight, 1813–93, alt.

Text: Public domain

#### **Postlude Silent Prayer**

#### Acknowledgments

Matins from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2024 Concordia Publishing House.