

July 14, 2024 Eighth Sunday after Pentecost

St. Peter's Ev. Lutheran Church

403 West Bridge Street, Brownstown, IN

The Lutheran Church – Missouri Synod

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St. Peter's Evangelical Lutheran Church

WELCOME to Worship today! What a joy to be together in Christ! Please fill out the "Member" or "Guest" side of our Communication Card located in the pew racks. Please place them in the offering plate or hand to an elder during the singing of the first hymn. Prayer request cards are also available. Again, welcome!

THE LORD'S SUPPER is offered at the **8:00 AM service today** to all Confirmed members of our congregation.

+ For personal preparation for communion, use the following prayers:

Before communion (communing): Dear Savior, at Your gracious invitation I come to Your table to eat and drink your holy body and blood. Let me find favor in Your eyes to receive this Holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen

After Communion (Thanksgiving after receiving the Sacrament): Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen

+ Lutherans who are in good standing with their own congregations of the Lutheran Church – Missouri Synod (LCMS) are welcome to join with us in receiving this blessed meal.

+Guests are asked to speak with the Pastor or elder **before** communing that they may properly understand the Lutheran teaching on the Lord's Supper.

+ Children, Teens, and Adults who have not yet completed confirmation instruction are invited to come forward with their row and cross their arms in front of their chest to receive a blessing from the Pastor during distribution.

+ White grape juice is available from the center of the individual cup tray.

+ **Gluten-Free wafers** are located in the silver dish at the center of the altar for you to pick up as you come forward. Standard wafers will be distributed to other communicants during the Distribution of the Supper.

+ Communion at the pew is available at the start of Distribution to those who sit in the second pew on either side.

+ Those with wheelchairs or walkers are invited to come forward with others who are communing. However, anyone who wishes to receive Communion at your seat please speak to an Elder or the Pastor prior to the start of Worship.

AS WE GATHER

We are reminded in Romans 13:1, "Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God." The governing authorities placed over us are intended for order for us as citizens and for the establishment of laws. Yet what happens when governing authorities do evil, rather than the will of God? In today's Gospel from Mark 6, we are reminded what evil governing can do, as Herod would behead John the Baptist. Though it was a time of sobering grief and shocking sorrow for the disciples and Christ Himself, Jesus would continue in His mission for the sins of the world. Herod's kingship would eventually come to an end. Christ's kingship would be established to rule eternally. May we obey the appropriate authorities placed over us, yet amid assured sinfulness in earthly governance, remain firm with our citizenship under the King and kingdom that has no end.

Prelude Welcome/Announcements Ringing of the Bell

Opening Hymn: 913 O Holy Spirit, Enter In

 O Holy Spirit, enter in, and in our hearts Your work begin, Your dwelling place now make us.
 Sun of the soul, O Light divine, Around and in us brightly shine,

To joy and gladness wake us, That we may be Truly living, To You giving, Prayer unceasing And in love be still increasing.

2 Give to Your Word impressive pow'r,

That in our hearts from this good hour

As fire it may be glowing, That in true Christian unity We faithful witnesses may be, Your glory ever showing. Hear us, cheer us, By Your teaching; Let our preaching And our labor

Praise You, Lord, and serve our neighbor.

3 O mighty Rock, O Source of life,

Let Your dear Word, in doubt and strife, In us be strongly burning That we be faithful unto death

And live in love and holy faith,

From You true wisdom learning. Your grace and peace

On us shower; By Your power, Christ confessing,

Let us see our Savior's blessing.

Text: Michael Schirmer, 1606–73, adapt.; (sts. 1, 3): tr. Catherine Winkworth, 1827–78, alt.; (st. 2): tr. The Lutheran Hymnal, 1941, alt. Text: Public domain

Stand Invocation/Confession and Absolution

- **P** In the name of the Father and of the + Son and of the Holy Spirit.
- G Amen.
- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- **G** who made heaven and earth.
- I said, I will confess my transgressions unto the Lord,
- **G** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

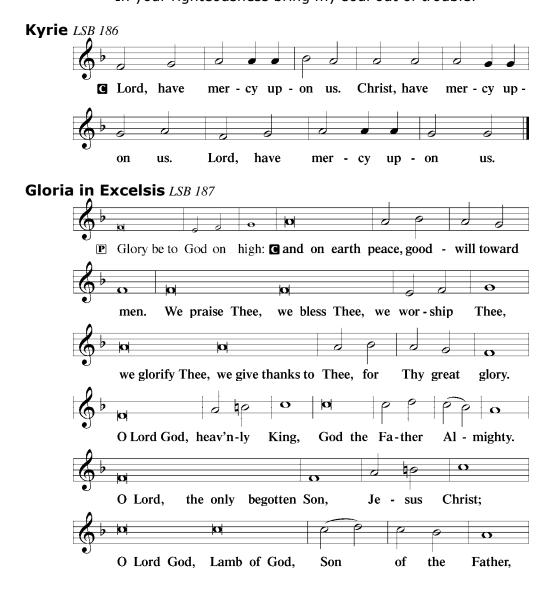
- O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the +→ Son and of the Holy Spirit.
- G Amen.

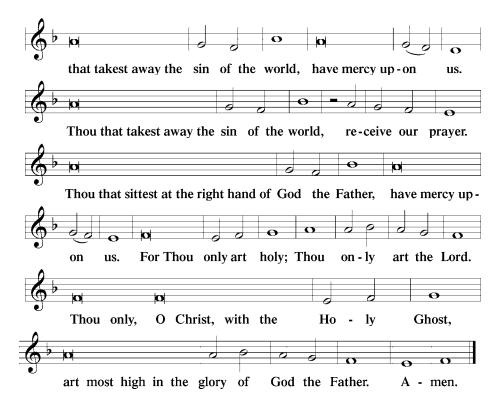
Service of the Word

Introit Psalm 143:1–2, 8a; antiphon: v. 11

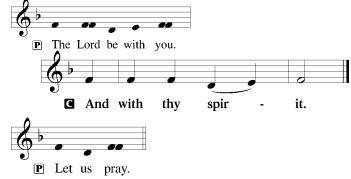
For your name's sake, O LORD, preserve my life! In your righteousness bring my soul out of trouble!

G Hear my prayer, O LORD; give ear to my pleas for mercy! In your faithfulness answer me, in your righteousness! Enter not into judgment with your servant, for no one living is righteous before you.
 Let me hear in the morning of your steadfast love, for in you I trust.
 Glory be to the Father and to the Son and to the Holy Spirit; it was in the beginning, is now, and will be forever. Amen.
 For your name's sake, O LORD, preserve my life! In your righteousness bring my soul out of trouble!





Salutation and Collect of the Day



P O Lord, You, granted Your prophets strength to resist the temptations of the devil and courage to proclaim repentance. Give us pure hearts and minds to follow Your Son faithfully even into suffering and death; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit Old Testament Reading Amos 7:7–15

⁷This is what [the Lord God] showed me: behold, the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. ⁸And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"Behold, I am setting a plumb line in the midst of my people Israel; I will never again pass by them;

⁹the high places of Isaac shall be made desolate,

and the sanctuaries of Israel shall be laid waste,

and I will rise against the house of Jeroboam with the sword."

¹⁰Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, "Amos has conspired against you in the midst of the house of Israel. The land is not able to bear all his words. ¹¹For thus Amos has said,

"Jeroboam shall die by the sword, and Israel must go into exile away from his land." ¹²And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there, ¹³but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." ¹⁴Then Amos answered and said to Amaziah, "I was no prophet, nor a prophet's son, but I was a herdsman and a dresser of sycamore figs. ¹⁵But the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel."

P This is the Word of the Lord.

G Thanks be to God.

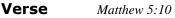
Epistle *Ephesians* 1:3–14

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love ⁵he predestined us for adoption as sons through Jesus Christ, according to the purpose of his will, ⁶to the praise of his glorious grace, with which he has blessed us in the Beloved. ⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, ⁸which he lavished upon us, in all wisdom and insight ⁹making known to us the mystery of his will, according to his purpose, which he set forth in Christ ¹⁰as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth. ¹¹In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, ¹²so that we who were the first to hope in Christ might be to the praise of his glory. ¹³In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, ¹⁴who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

P This is the Word of the Lord.

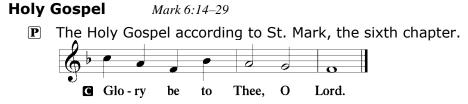
G Thanks be to God.





Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.





¹⁴King Herod heard of it, for Jesus' name had become known. Some said, "John the Baptist has been raised from the dead. That is why these miraculous powers are at work in him." ¹⁵But others said, "He is Elijah." And others said, "He is a prophet, like one of the prophets of old." ¹⁶But when Herod heard of it, he said, "John, whom I beheaded, has been raised." ¹⁷For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip's wife, because he had married her. ¹⁸For John had been saying to Herod, "It is not lawful for you to have your brother's wife." ¹⁹And Herodias had a grudge against him and wanted to put him to death. But she could not, ²⁰for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly.

²¹But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee. ²²For when Herodias's daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, "Ask me for whatever you wish, and I will give it to you." ²³And he vowed to her, "Whatever you ask me, I will give you, up to half of my kingdom." ²⁴And she went out and said to her mother, "For what should I ask?" And she said, "The head of John the Baptist." ²⁵And she came in immediately with haste to the king and asked, saying, "I want you to give me at once the head of John the Baptist on a platter." ²⁶And the king was exceedingly sorry, but because of his oaths and his guests he did not want to break his word to her. ²⁷And immediately the king sent an executioner with orders to bring John's head. He went and beheaded him in the prison ²⁸and brought his head on a platter and gave it to the girl, and the girl gave it to her mother. ²⁹When his disciples heard of it, they came and took his body and laid it in a tomb.

P This is the Gospel of the Lord.



Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

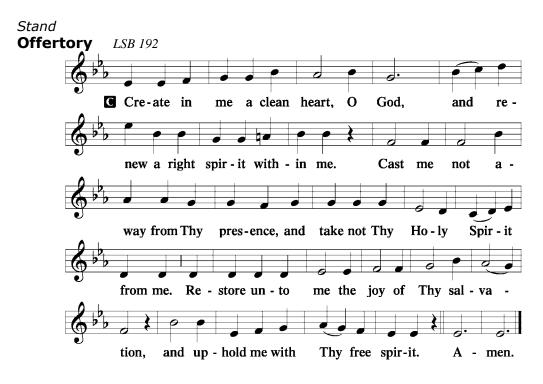
Sit Children's Message

Hymn of the Day: 743 Jesus, Priceless Treasure

- Jesus, priceless treasure, Fount of purest pleasure, Truest friend to me, Ah, how long in anguish Shall my spirit languish, Yearning, Lord, for Thee? Thou art mine, O Lamb divine! I will suffer naught to hide Thee; Naught I ask beside Thee.
- In Thine arms I rest me; Foes who would molest me Cannot reach me here. Though the earth be shaking, Ev'ry heart be quaking, Jesus calms my fear. Lightnings flash, And thunders crash; Yet, though sin and hell assail me, Jesus will not fail me.
- 3 Satan, I defy thee; Death, I now decry thee; Fear, I bid thee cease. World, thou shalt not harm me Nor thy threats alarm me, While I sing of peace. God's great pow'r, Guards ev'ry hour; Earth and all its depths adore Him, Silent bow before Him.
- Hence, all earthly treasure! Jesus is my pleasure, Jesus is my choice. Hence, all empty glory!
 Naught to me thy story, Told with tempting voice. Pain or loss, Or shame or cross,
 Shall not from my Savior move me, Since He deigns to love me.
- Evil world, I leave thee; Thou canst not deceive me, Thine appeal is vain. Sin that once did blind me, Get thee far behind me, Come not forth again. Past thy hour, O pride and pow'r; Sinful life, thy bonds I sever, Leave thee now forever.
- Hence, all fear and sadness! For the Lord of gladness, Jesus, enters in. Those who love the Father, Though the storms may gather, Still have peace within. Yea, whate'er, I here must bear, Thou art still my purest pleasure, Jesus, priceless treasure! Text: Johann Franck, 1618-77; tr. Catherine Winkworth, 1827-78, alt. Text: Public domain

Sermon

The Gathering of our Tithes and Offerings



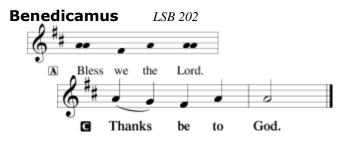
Prayer of the Church

10:30 am service concludes as follow

Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

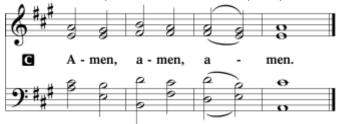




Benediction

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and + give you peace.

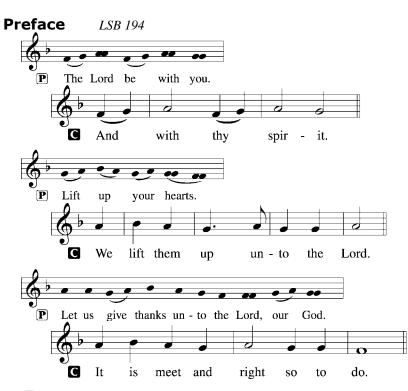


Sit

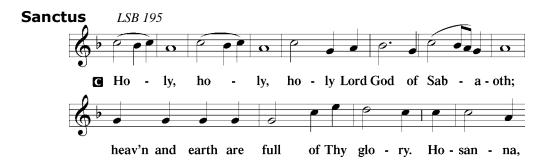
Closing Hymn: 655 Lord, Keep Us Steadfast in Your Word (page 19)

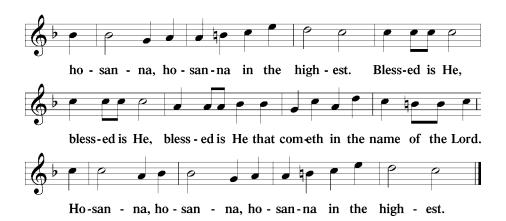
Postlude

Service of the Sacrament



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

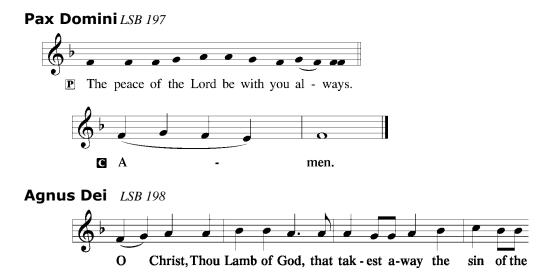


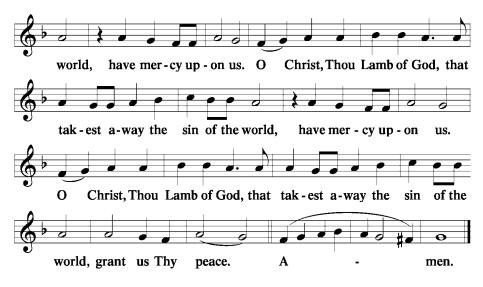


Lord's Prayer:

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord LSB 197





Sit Distribution of the Elements

Distribution Hymn: 633 At the Lamb's High Feast We Sing

- 1 At the Lamb's high feast we sing Praise to our victorious King, Who has washed us in the tide Flowing from His piercèd side. Alleluia!
- 2 Praise we Him, whose love divine Gives His sacred blood for wine, Gives His body for the feast—Christ the victim, Christ the priest. Alleluia!
- 3 Where the paschal blood is poured, Death's dread angel sheathes the sword; Israel's hosts triumphant go Through the wave that drowns the foe. Alleluia!
- 4 Praise we Christ, whose blood was shed, Paschal victim, paschal bread; With sincerity and love Eat we manna from above. Alleluia!
- 5 Mighty Victim from the sky, Hell's fierce pow'rs beneath You lie; You have conquered in the fight, You have brought us life and light. Alleluia!
- 6 Now no more can death appall, Now no more the grave enthrall; You have opened paradise, And Your saints in You shall rise. Alleluia!
- 7 Easter triumph, Easter joy! This alone can sin destroy;From sin's pow'r, Lord, set us free, Newborn souls in You to be. Alleluia!

8 Father, who the crown shall give, Savior, by whose death we live, Spirit, guide through all our days: Three in One, Your name we praise. Alleluia!

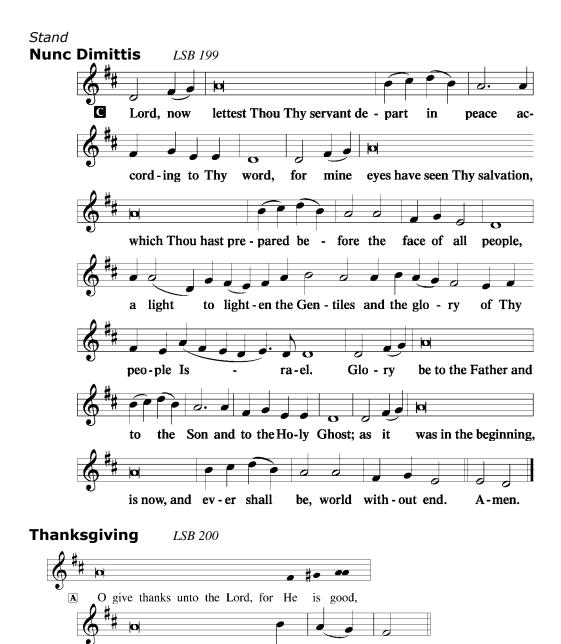
Text: Latin, c. 5th-10th cent.; tr. Robert Campbell, 1814-68, alt. Text: Public domain

Distribution Hymn: 536 One Thing's Needful

- One thing's needful; Lord, this treasure Teach me highly to regard. All else, though it first give pleasure, Is a yoke that presses hard! Beneath it the heart is still fretting and striving, No true, lasting happiness ever deriving. This one thing is needful; all others are vain— I count all but loss that I Christ may obtain!
- 2 How were Mary's thoughts devoted Her eternal joy to find As intent each word she noted, At her Savior's feet reclined! How kindled her heart, how devout was its feeling, While hearing the lessons that Christ was revealing! All earthly concerns she forgot for her Lord And found her contentment in hearing His Word.
- 3 Wisdom's highest, noblest treasure, Jesus, is revealed in You. Let me find in You my pleasure, And my wayward will subdue, Humility there and simplicity reigning, In paths of true wisdom my steps ever training. If I learn from Jesus this knowledge divine, The blessing of heavenly wisdom is mine.
- 4 Nothing have I, Christ, to offer, You alone, my highest good. Nothing have I, Lord, to proffer But Your crimson-colored blood. Your death on the cross has death wholly defeated And thereby my righteousness fully completed; Salvation's white raiments I there did obtain, And in them in glory with You I shall reign.
- 5 Therefore You alone, my Savior, Shall be all in all to me; Search my heart and my behavior, Root out all hypocrisy. Through all my life's pilgrimage, guard and uphold me, In loving forgiveness, O Jesus, enfold me.

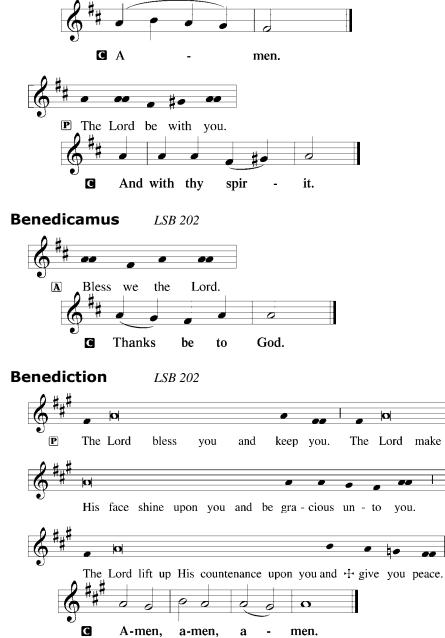
This one thing is needful; all others are vain— I count all but loss that I Christ may obtain!

Text: Johann Heinrich Schröder, 1667–99; tr. Frances E. Cox, 1812–97, alt. Text: Public domain



P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit Closing Hymn: 655 Lord, Keep Us Steadfast in Your Word

- Lord, keep us steadfast in Your Word; Curb those who by deceit or sword Would wrest the kingdom from Your Son And bring to naught all He has done.
- Lord Jesus Christ, Your pow'r make known, For You are Lord of lords alone;
 Defend Your holy Church that we May sing Your praise eternally.
- 3 O Comforter of priceless worth, Send peace and unity on earth; Support us in our final strife And lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–78, alt. Text: Public domain

Silent Prayer

Postlude

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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