



**July 21, 2024**

Ninth Sunday after Pentecost

## ***St. Peter's Ev. Lutheran Church***

*403 West Bridge Street, Brownstown, IN*

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### **The Lutheran Church – Missouri Synod**

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## St. Peter's Evangelical Lutheran Church

**WELCOME to Worship today!** What a joy to be together in Christ! Please fill out the "Member" or "Guest" side of our Communication Card located in the pew racks. Please place them in the offering plate or hand to an elder during the singing of the first hymn. Prayer request cards are also available. Again, welcome!

**THE LORD'S SUPPER** is offered at the **8:00 AM service today** to all Confirmed members of our congregation.

**+ For personal preparation for communion**, use the following prayers:

**Before communion (communing):** Dear Savior, at Your gracious invitation I come to Your table to eat and drink your holy body and blood. Let me find favor in Your eyes to receive this Holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen

**After Communion (Thanksgiving after receiving the Sacrament):** Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen

**+ Lutherans** who are in good standing with their own congregations of the Lutheran Church – Missouri Synod (LCMS) are welcome to join with us in receiving this blessed meal.

**+Guests** are asked to speak with the Pastor or elder **before** communing that they may properly understand the Lutheran teaching on the Lord's Supper.

**+ Children, Teens, and Adults** who have not yet completed confirmation instruction are invited to come forward with their row and cross their arms in front of their chest to receive a blessing from the Pastor during distribution.

**+ White grape juice** is available from the center of the individual cup tray.

**+ Gluten-Free wafers** are located in the silver dish at the center of the altar for you to pick up as you come forward. Standard wafers will be distributed to other communicants during the Distribution of the Supper.

**+ Communion at the pew** is available at the start of Distribution to those who sit in the second pew on either side.

**+ Those with wheelchairs or walkers** are invited to come forward with others who are communing. However, anyone who wishes to receive Communion at your seat please speak to an Elder or the Pastor prior to the start of Worship.

## **As We Gather**

In 1969, a pop song titled "Love (Can Make You Happy)" was recorded by a group of vocalists called Mercy. Although it rose toward the top of the national music charts, it became another in a long line of "one hit wonders"—single hits by groups that were never heard from again after their initial successful number. Fame in the musical world can be fleeting. Reading through the Psalms, we are reminded that our gracious God is with us for the distance of our life and beyond, attending to us with His great goodness and limitless mercy. Two of those reassuring verses are these: "For the Lord is good; His steadfast love endures forever" (Psalm 100:5) and "As for You, O Lord, You will not restrain Your mercy from me; Your steadfast love and Your faithfulness will ever preserve me!" (Psalm 40:11). By His grace, we can sing of the mercy of our God forever!

**Prelude                      Welcome/Announcements      Ringing of the Bell**

### **Opening Hymn: 797 Praise the Almighty**

- 1    Praise the Almighty, my soul, adore Him!  
      Yes, I will laud Him until death;  
      With songs and anthems I come before Him  
      As long as He allows me breath.  
      From Him my life and all things came;  
      Bless, O my soul, His holy name. Alleluia, alleluia!
- 2    Trust not in rulers; they are but mortal;  
      Earthborn they are and soon decay.  
      Vain are their counsels at life's last portal,  
      When the dark grave engulfs its prey.  
      Since mortals can no help afford,  
      Place all your trust in Christ, our Lord. Alleluia, alleluia!
- 3    Blessèd, oh, blessèd are they forever  
      Whose help is from the Lord Most High,  
      Whom from salvation can nothing sever,  
      And who in hope to Christ draw nigh.  
      To all who trust in Him, our Lord  
      Will aid and counsel now afford. Alleluia, alleluia!
- 4    Penitent sinners, for mercy crying,  
      Pardon and peace from Him obtain;  
      Ever the wants of the poor supplying,  
      Their faithful God He will remain.  
      He helps His children in distress,  
      The widows and the fatherless. Alleluia, alleluia! ►

- ▲5 Praise, all you people, the name so holy  
 Of Him who does such wondrous things!  
 All that has being, to praise Him solely,  
 With happy heart its amen sings.  
 Children of God, with angel host  
 Praise Father, Son, and Holy Ghost! Alleluia, alleluia!

Text: Johann Daniel Herrnschmidt, 1675–1723; tr. Alfred E. R. Brauer, 1866–1949, alt. Text: Public domain

*Stand*

### **Invocation/Confession and Absolution**

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

## Service of the Word

### Introit

*Psalm 147:7–11; antiphon: Psalm 145:16*

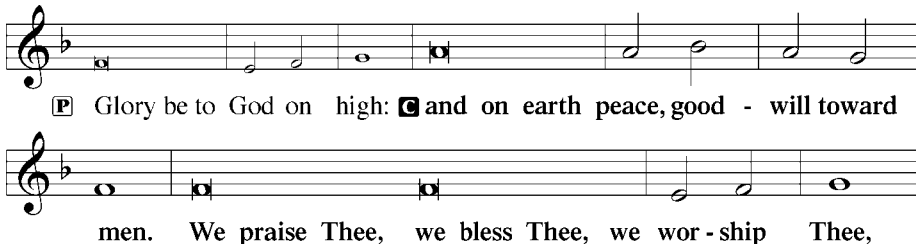
- P** You open your hand;  
you satisfy the desire of every living thing.
- C** **Sing to the LORD with thanksgiving;  
make melody to our God on the lyre!**
- P** He covers the heavens with clouds; he prepares rain for the earth;  
he makes grass grow on the hills.
- C** **He gives to the beasts their food,  
and to the young ravens that cry.**
- P** His delight is not in the strength of the horse,  
nor his pleasure in the legs of a man,
- C** **but the LORD takes pleasure in those who fear him,  
in those who hope in his steadfast love.**
- C** **Glory be to the Father and to the Son  
and to the Holy Spirit; as it was in the beginning,  
is now, and will be forever. Amen.**
- P** You open your hand;  
you satisfy the desire of every living thing.

### Kyrie *LSB 186*



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

### Gloria in Excelsis *LSB 187*



**P** Glory be to God on high: **C** and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up -

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day



**P** The Lord be with you.



**G** And with thy spir - it.



**P** Let us pray.

**P** Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**G** A - men.

*Sit*

## Old Testament Reading

*Jeremiah 23:1–6*

<sup>1</sup>Woe to the shepherds who destroy and scatter the sheep of my pasture!" declares the LORD. <sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: "You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the LORD. <sup>3</sup>Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the LORD.

<sup>5</sup>"Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: 'The LORD is our righteousness.'"

**P** This is the Word of the Lord.

**G** Thanks be to God.

## Epistle *Ephesians 2:11–22*

<sup>11</sup>Remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands— <sup>12</sup>remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility <sup>15</sup>by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, <sup>16</sup>and might reconcile us both to God in one body through the cross, thereby killing the hostility. <sup>17</sup>And he came and preached peace to you who were far off and peace to those who were near. <sup>18</sup>For through him we both have access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, <sup>20</sup>built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, <sup>21</sup>in whom the whole structure, being joined together, grows into a holy temple in the Lord. <sup>22</sup>In him you also are being built together into a dwelling place for God by the Spirit.

**P** This is the Word of the Lord.      **C** Thanks be to God.

*Stand*

## Alleluia *LSB 190*



## Verse of the Day

**P** Man ate of the bread of the angels; he sent them food in abundance.

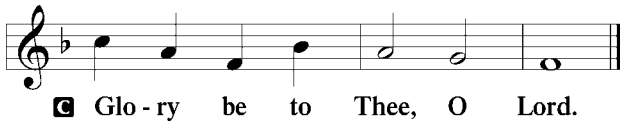




## Holy Gospel

Mark 6:30–44

**P** The Holy Gospel according to St. Mark, the sixth chapter.



<sup>30</sup>The apostles returned to Jesus and told him all that they had done and taught. <sup>31</sup>And he said to them, "Come away by yourselves to a desolate place and rest a while." For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a desolate place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. <sup>34</sup>When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. <sup>35</sup>And when it grew late, his disciples came to him and said, "This is a desolate place, and the hour is now late. <sup>36</sup>Send them away to go into the surrounding countryside and villages and buy themselves something to eat." <sup>37</sup>But he answered them, "You give them something to eat." And they said to him, "Shall we go and buy two hundred denarii worth of bread and give it to them to eat?" <sup>38</sup>And he said to them, "How many loaves do you have? Go and see." And when they had found out, they said, "Five, and two fish." <sup>39</sup>Then he commanded them all to sit down in groups on the green grass. <sup>40</sup>So they sat down in groups, by hundreds and by fifties. <sup>41</sup>And taking the five loaves and the two fish he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. <sup>42</sup>And they all ate and were satisfied. <sup>43</sup>And they took up twelve baskets full of broken pieces and of the fish. <sup>44</sup>And those who ate the loaves were five thousand men.

**P** This is the Gospel of the Lord.



## Nicene Creed

**I believe in one God, the Father Almighty,  
maker of heaven and earth and of all things visible and invisible.  
And in one Lord Jesus Christ,**

**the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and  
the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

*Sit*

### **Children's Message**

#### **Hymn of the Day: 644 The Church's One Foundation**

- 1 The Church's one foundation, Is Jesus Christ, her Lord;  
She is His new creation, By water and the Word.  
From heav'n He came and sought her, To be His holy bride;  
With His own blood He bought her, And for her life He died.
- 2 Elect from ev'ry nation, Yet one o'er all the earth;  
Her charter of salvation: One Lord, one faith, one birth.  
One holy name she blesses, Partakes one holy food,  
And to one hope she presses, With ev'ry grace endued.

- 3 Though with a scornful wonder, The world sees her oppressed,  
By schisms rent asunder, By heresies distressed,  
Yet saints their watch are keeping; Their cry goes up, "How long?"  
And soon the night of weeping, Shall be the morn of song.
- 4 Through toil and tribulation, And tumult of her war  
She waits the consummation, Of peace forevermore  
Till with the vision glorious, Her longing eyes are blest,  
And the great Church victorious, Shall be the Church at rest.
- 5 Yet she on earth has union, With God, the Three in One,  
And mystic sweet communion, With those whose rest is won.  
O blessed heav'nly chorus! Lord, save us by Your grace  
That we, like saints before us, May see You face to face.

Text: Samuel J. Stone, 1839–1900, alt. Text: Public domain

## Sermon

### The Gathering of our Tithes and Offerings

*Stand*

#### Offertory *LSB 192*



Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

### Prayer of the Church

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## 10:30 am service concludes as follow

**Lord's Prayer** *(see back cover of the hymnal)*

**Salutation** *LSB 201*

**P** The Lord be with you.

**G** And with thy spir - it.

**Benedicamus** *LSB 202*

**A** Bless we the Lord.

**G** Thanks be to God.

**Benediction**

**P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and give you peace.

**G** A - men, a - men, a - men.

*Sit*

**Closing Hymn: 711 Savior, like a Shepherd Lead Us** (page 20-21)

**Silent Prayer**

**Postlude**

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**Service of the Sacrament for 8:00 AM, continues here**

## Preface *LSB 194*

**[P]** The Lord be with you.

**[C]** And with thy spir - it.

**[P]** Lift up your hearts.

**[C]** We lift them up un - to the Lord.

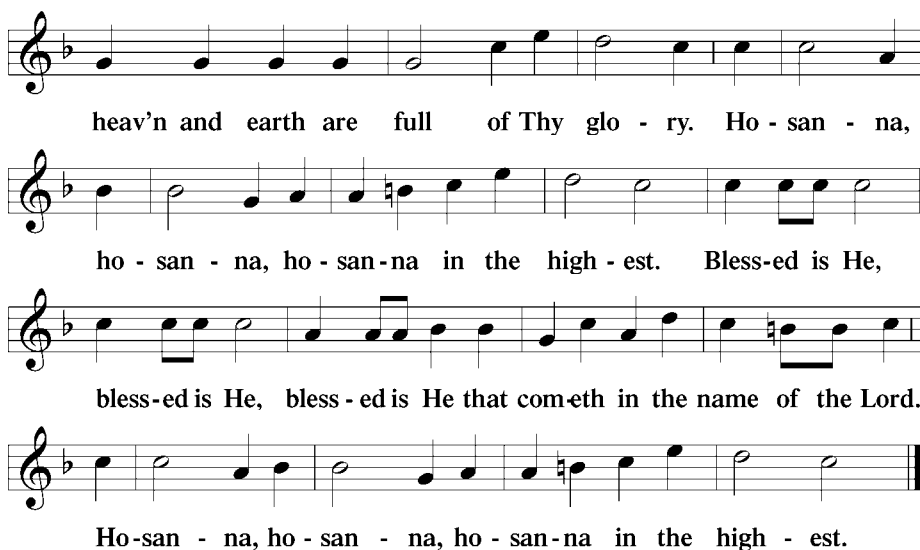
**[P]** Let us give thanks un - to the Lord, our God.

**[C]** It is meet and right so to do.

**[P]** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus *LSB 195*

**[C]** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,  
 ho - san - na, ho - san-na in the high - est. Bless-ed is He,  
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

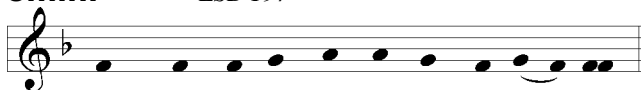
## Lord's Prayer (see back cover of the hymnal)

### The Words of Our Lord

*LSB 197*

### Pax Domini

*LSB 197*



**P** The peace of the Lord be with you al - ways.



**A** - men.

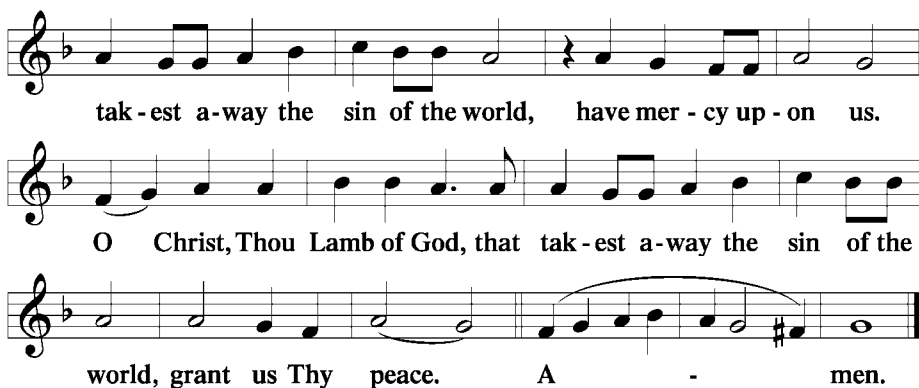
### Agnus Dei *LSB 198*



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



*Sit*

## Distribution of the Elements

### Distribution Hymn: 625 Lord Jesus Christ, Life-Giving Bread

- 1 Lord Jesus Christ, life-giving bread,  
May I in grace possess You.  
Let me with holy food be fed,  
In hunger I address You.  
Prepare me well for You, O Lord,  
And, humbly by my prayer implored,  
Give me Your grace and mercy.
- 2 To pastures green, Lord, safely guide,  
To restful waters lead me;  
Your table well for me provide,  
Your wounded hand now feed me.  
Though weary, sinful, sick, and weak,  
Refuge in You alone I seek,  
To share Your cup of healing.
- 3 O bread of heav'n, my soul's delight,  
For full and free remission  
I come with prayer before Your sight  
In sorrow and contrition.  
Your righteousness, Lord, cover me  
That I receive You worthily,  
Assured of Your full pardon. ►

- 4 I do not merit favor, Lord,  
My weight of sin would break me;  
In all my guilty heart's discord,  
O Lord, do not forsake me.  
In my distress this comforts me  
That You receive me graciously,  
O Christ, my Lord of mercy!

Text: Johann Rist, 1607–67; tr. Arthur T. Russell, 1806–74, alt.  
Text: Public domain

### **Distribution Hymn: 725 Children of the Heavenly Father**

- 1 Children of the heav'nly Father  
Safely in His bosom gather;  
Nestling bird nor star in heaven  
Such a refuge e'er was given.
- 2 God His own doth tend and nourish;  
In His holy courts they flourish.  
From all evil things He spares them;  
In His mighty arms He bears them.
- 3 Neither life nor death shall ever  
From the Lord His children sever;  
Unto them His grace He showeth,  
And their sorrows all He knoweth.
- 4 Though He giveth or He taketh,  
God His children ne'er forsaketh;  
His the loving purpose solely  
To preserve them pure and holy.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958  
Text: Public domain

### **Distribution Hymn: 545 Word of God, Come Down on Earth**

- 1 Word of God, come down on earth,  
Living rain from heav'n descending;  
Touch our hearts and bring to birth  
Faith and hope and love unending.  
Word almighty, we revere You;  
Word made flesh, we long to hear You.



- 2 Word eternal, throned on high,  
Word that brought to life creation,  
Word that came from heav'n to die,  
Crucified for our salvation,  
Saving Word, the world restoring,  
Speak to us, Your love outpouring.
- 3 Word that caused blind eyes to see,  
Speak and heal our mortal blindness;  
Deaf we are: our healer be;  
Loose our tongues to tell Your kindness.  
Be our Word in pity spoken,  
Heal the world, by sin now broken.
- 4 Word that speaks God's tender love,  
One with God beyond all telling,  
Word that sends us from above,  
God the Spirit, with us dwelling,  
Word of truth, to all truth lead us;  
Word of life, with one bread feed us.

Text: James Quinn, 1919–2010

Text: © 1969 OCP Publications. Used by permission: LSB Hymn License no. 110001562

*Stand*

## **Nunc Dimittis**

*LSB 199*

Lord, now lettest Thou Thy servant de - part in peace ac-  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra-el. Glo - ry be to the Father and  
to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A-men.

## Thanksgiving *LSB 200*

**A** O give thanks unto the Lord, for He is good,

**G** and His mercy endureth for - ev - er.

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

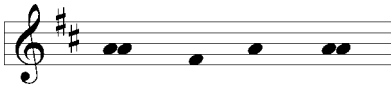
**G** A - men.

## Salutation

**P** The Lord be with you.

**G** And with thy spir - it.

## Benedicamus *LSB 202*

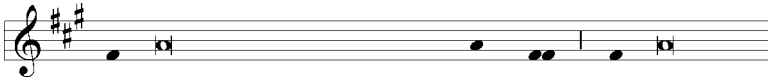


**A** Bless we the Lord.

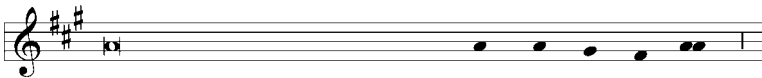


**G** Thanks be to God.

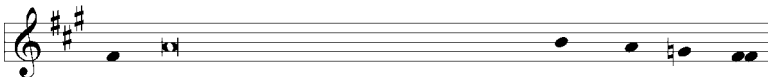
## Benediction *LSB 202*



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**G** A-men, a-men, a - men.

## Closing Hymn: 711 Savior, like a Shepherd Lead Us

- 1 Savior, like a shepherd lead us;  
Much we need Your tender care.  
In Your pleasant pastures feed us,  
For our use Your fold prepare.  
Blessèd Jesus, blessèd Jesus,  
You have bought us; we are Yours.  
Blessèd Jesus, blessèd Jesus,  
You have bought us; we are Yours.

- 2 We are Yours; in love befriend us,  
Be the guardian of our way;  
Keep Your flock, from sin defend us,  
Seek us when we go astray.  
Blessèd Jesus, blessèd Jesus,  
Hear us children when we pray.  
Blessèd Jesus, blessèd Jesus,  
Hear us children when we pray.
- 3 You have promised to receive us,  
Poor and sinful though we be;  
You have mercy to relieve us,  
Grace to cleanse, and pow'r to free.  
Blessèd Jesus, blessèd Jesus,  
Early let us turn to You.  
Blessèd Jesus, blessèd Jesus,  
Early let us turn to You.
- 4 Early let us seek Your favor,  
Early let us do Your will;  
Blessèd Lord and only Savior,  
With Your love our spirits fill.  
Blessèd Jesus, blessèd Jesus,  
You have loved us, love us still.  
Blessèd Jesus, blessèd Jesus,  
You have loved us, love us still.

Text: Hymns for the Young, 1836, 4th ed., London, alt.  
Text: Public domain

## **Silent Prayer**

## **Postlude**

### **Acknowledgments**

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