



**August 4, 2024**

Eleventh Sunday after Pentecost

## ***St. Peter's Ev. Lutheran Church***

*403 West Bridge Street, Brownstown, IN*

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### **The Lutheran Church – Missouri Synod**

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**St. Peter's Evangelical Lutheran Church**  
403 W. Bridge St.      Brownstown, Indiana

**WELCOME to Worship today!** What a joy to be together in Christ! Please fill out the "Member" or "Guest" side of our Communication Card located in the pew racks. Please place them in the offering plate or hand to an elder during the singing of the first hymn. Prayer request cards are also available. Again, welcome!

**THE LORD'S SUPPER** is offered at the **10:30 AM service today** to all Confirmed members of our congregation.

**+ For personal preparation for communion**, use the following prayers:

**Before communion (communing):** Dear Savior, at Your gracious invitation I come to Your table to eat and drink your holy body and blood. Let me find favor in Your eyes to receive this Holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen

**After Communion (Thanksgiving after receiving the Sacrament):** Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen

**+ Lutherans** who are in good standing with their own congregations of the Lutheran Church – Missouri Synod (LCMS) are welcome to join with us in receiving this blessed meal.

**+Guests** are asked to speak with the Pastor or elder **before** communing that they may properly understand the Lutheran teaching on the Lord's Supper.

**+ Children, Teens, and Adults** who have not yet completed confirmation instruction are invited to come forward with their row and cross their arms in front of their chest to receive a blessing from the Pastor during distribution.

**+ White grape juice** is available from the center of the individual cup tray.

**+ Gluten-Free wafers** are located in the silver dish at the center of the altar for you to pick up as you come forward. Standard wafers will be distributed to other communicants during the Distribution of the Supper.

**+ Communion at the pew** is available at the start of Distribution to those who sit in the second pew on either side.

**+ Those with wheelchairs or walkers** are invited to come forward with others who are communing. However, anyone who wishes to receive Communion at your seat please speak to an Elder or the Pastor prior to the start of Worship.

## **AS WE GATHER**

An interesting list of seven publicized in recent years is that of "The Seven Natural Wonders of the World." Six of these wonderful parts of God's amazing creation are specific to a certain location: Mount Everest in Nepal, the Great Barrier Reef of Australia, the Harbor of Rio de Janeiro in Brazil, Victoria Falls between Zambia and Zimbabwe, Mount Paricutin in Mexico, and the Grand Canyon in the United States. The seventh natural wonder on the list is the aurora borealis (or northern lights), which can be seen in many countries in the northern hemisphere of the globe, including Canada, Russia, Iceland, Norway, and the United States. Whether we live near any of these seven special natural wonders or not, the beauty of God's handiwork surrounds us in every place. Many centuries ago, the inspired psalmist wrote, "Great are the works of the Lord, studied by all who delight in them" (Psalm 111:2). From colorful rainbows to delicate snowflakes to lofty mountain peaks, "full of splendor and majesty is His work" (Psalm 111:3a). May we be inspired by it as well!

### **Prelude      Welcome/Announcements      Ringing of the Bell**

#### **Opening Hymn: 554 O Jesus, King Most Wonderful**

- 1 O Jesus, King most wonderful! O Conqueror renowned!  
O Source of peace ineffable, In whom all joys are found:
- 2 When once You visit darkened hearts, Then truth begins to shine,  
Then earthly vanity departs, Then kindles love divine.
- 3 O Jesus, light of all below, The fount of life and fire,  
Surpassing all the joys we know, All that we can desire:
- 4 May ev'ry heart confess Your name, Forever You adore,  
And, seeking You, itself inflame To seek You more and more!
- 5 Oh, may our tongues forever bless, May we love You alone  
And ever in our lives express The image of Your own!

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Edward Caswall, 1814–78, alt.      Text: Public domain

*Stand*

#### **Invocation/ Absolution and Confession**

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C Amen.**
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will  
forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

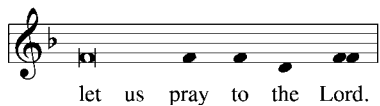
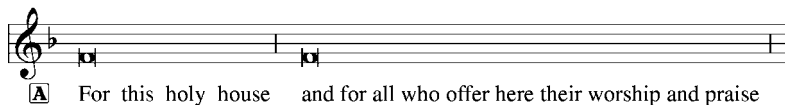
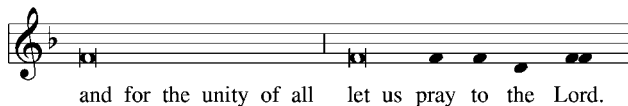
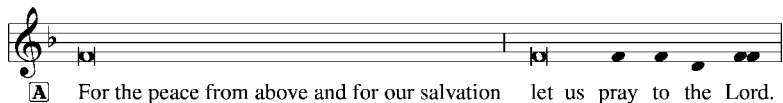
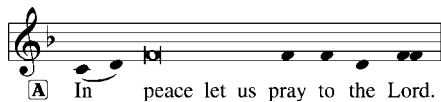
- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
- C** **Amen.**

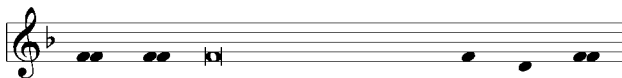
## **Service of the Word**

**Introit**      *Psalm 78:23–25; antiphon: v. 72*

- P** With upright heart he shepherded them  
and guided them with his skillful hand.
- C** **He commanded the skies above and opened the doors of heaven,**
- P** and he rained down on them manna to eat  
and gave them the grain of heaven.
- C** **Man ate of the bread of the angels;  
he sent them food in abundance.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**
- P** With upright heart he shepherded them  
and guided them with his skillful hand.

## Kyrie *LSB 152*





**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - - - men.

## This Is the Feast *LSB 155*



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Merciful Father, You gave Your Son Jesus as the heavenly bread of life. Grant us faith to feast on Him in Your Word and Sacraments that we may be nourished unto life everlasting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*Exodus 16:2-15*

<sup>2</sup>The whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, <sup>3</sup>and the people of Israel said to them, "Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger." <sup>4</sup>Then the LORD said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. <sup>5</sup>On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily." <sup>6</sup>So Moses and Aaron said to all the people of Israel, "At evening you shall know that it was the LORD who brought you out of the land of Egypt, <sup>7</sup>and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?" <sup>8</sup>And Moses said, "When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble

against him—what are we? Your grumbling is not against us but against the LORD.” <sup>9</sup>Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the LORD, for he has heard your grumbling.’” <sup>10</sup>And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. <sup>11</sup>And the LORD said to Moses, <sup>12</sup>“I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.’” <sup>13</sup>In the evening quail came up and covered the camp, and in the morning dew lay around the camp. <sup>14</sup>And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. <sup>15</sup>When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the LORD has given you to eat.”

**P** This is the Word of the Lord.

**G Thanks be to God.**

## **Epistle** *Ephesians 4:1–16*

<sup>1</sup>I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, <sup>2</sup>with all humility and gentleness, with patience, bearing with one another in love, <sup>3</sup>eager to maintain the unity of the Spirit in the bond of peace. <sup>4</sup>There is one body and one Spirit—just as you were called to the one hope that belongs to your call— <sup>5</sup>one Lord, one faith, one baptism, <sup>6</sup>one God and Father of all, who is over all and through all and in all. <sup>7</sup>But grace was given to each one of us according to the measure of Christ’s gift. <sup>8</sup>Therefore it says, “When he ascended on high he led a host of captives, and he gave gifts to men.” <sup>9</sup>(In saying, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? <sup>10</sup>He who descended is the one who also ascended far above all the heavens, that he might fill all things.) <sup>11</sup>And he gave the apostles, the prophets, the evangelists, the pastors and teachers, <sup>12</sup>to equip the saints for the work of ministry, for building up the body of Christ, <sup>13</sup>until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, <sup>14</sup>so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. <sup>15</sup>Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, <sup>16</sup>from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

**P** This is the Word of the Lord.

**G Thanks be to God.**



Stand

## Alleluia and Verse

LSB 156

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of music in G major (one sharp). The first staff begins with a common time signature 'C' and contains the melody for 'Al - le - lu - ia. Lord, to whom shall we go? You have the'. The second staff continues the melody with 'words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.' The music is written in a simple, clear style suitable for congregational singing.

## Holy Gospel

John 6:22–35

**P** The Holy Gospel according to St. John, the sixth chapter.

Glo - ry to You, O Lord.

The image shows a single staff of music in G major. It begins with a common time signature 'C' and contains the melody for 'Glo - ry to You, O Lord.' The music is written in a simple, clear style suitable for congregational singing.

<sup>22</sup>On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. <sup>23</sup>Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. <sup>24</sup>So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus. <sup>25</sup>When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" <sup>26</sup>Jesus answered them, "Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. <sup>27</sup>Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal." <sup>28</sup>Then they said to him, "What must we do, to be doing the works of God?" <sup>29</sup>Jesus answered them, "This is the work of God, that you believe in him whom he has sent." <sup>30</sup>So they said to him, "Then what sign do you do, that we may see and believe you? What work do you perform?" <sup>31</sup>Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" <sup>32</sup>Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. <sup>33</sup>For the bread of God is he who comes down from heaven and gives life to the world." <sup>34</sup>They said to him, "Sir, give us this bread always." <sup>35</sup>Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst."

**P** This is the Gospel of the Lord.



**G** Praise to You, O Christ.

## **The Nicene Creed**

**I believe in one God, the Father Almighty,  
maker of heaven and earth and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and  
the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

*Sit*

## Hymn of the Day: 918 Guide Me, O Thou Great Redeemer

- 1 Guide me, O Thou great Redeemer, Pilgrim through this barren land.  
I am weak, but Thou art mighty; Hold me with Thy pow'rful hand.  
Bread of heaven, bread of heaven, Feed me till I want no more;  
Feed me till I want no more.
- 2 Open now the crystal fountain Whence the healing stream doth flow;  
Let the fiery, cloudy pillar Lead me all my journey through.  
Strong deliv'rer, strong deliv'rer, Be Thou still my strength and shield;  
Be Thou still my strength and shield.
- 3 When I tread the verge of Jordan, Bid my anxious fears subside;  
Death of death and hell's destruction, Land me safe on Canaan's side.  
Songs of praises, songs of praises I will ever give to Thee;  
I will ever give to Thee.

Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91  
Text: Public domain

## Sermon

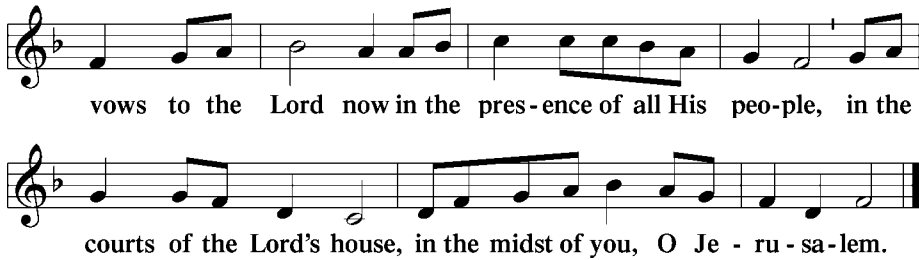
## The Gathering of our Tithes and Offerings

*Stand*

### Offertory *LSB 159*



**G** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my



## Prayer of the Church

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**8:00 AM service concludes as follow**

### The Lord's Prayer

**Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those  
who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory  
forever and ever. Amen.**

### Collect for Grace

- P** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## Benediction

LSB 166



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.



**C** A - men.

*Sit*

**Closing Hymn: 822 Alleluia! Let Praises Ring** (*pages 18 & 19*)

**Silent Prayer**

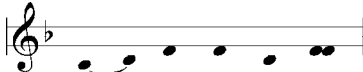
**Postlude**

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## Service of the Sacrament for the 10:30 AM Service begins

## Preface

LSB 160



**P** The Lord be with you.



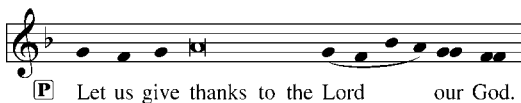
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### **Sanctus** *LSB 161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high-est. Bless-ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

### **Prayer of Thanksgiving** *LSB 161*

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

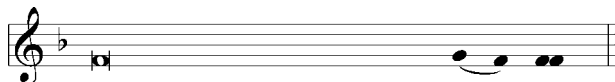
**C Amen.**

## The Words of Our Lord

### Lord's Prayer

**Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those  
who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory  
forever and ever. Amen.**

### Pax Domini *LSB 163*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

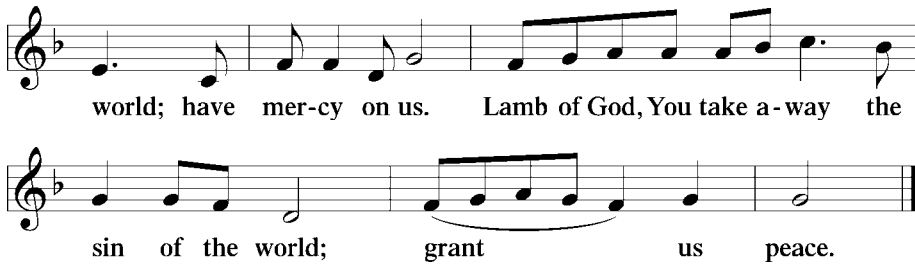
### Agnus Dei *LSB 163*



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



*Sit*

## **Distribution of the Elements**

### **Distribution Hymn: 623 Lord Jesus Christ, We Humbly Pray**

- 1 Lord Jesus Christ, we humbly pray That we may feast on You today;  
Beneath these forms of bread and wine Enrich us with Your grace divine.
- 2 Give us, who share this wondrous food, Your body broken and Your blood,  
The grateful peace of sins forgiv'n, The certain joys of heirs of heav'n.
- 3 By faith Your Word has made us bold To seize the gift of love retold;  
All that You are we here receive, And all we are to You we give.
- 4 One bread, one cup, one body, we, Rejoicing in our unity,  
Proclaim Your love until You come To bring Your scattered loved ones home.
- 5 Lord Jesus Christ, we humbly pray: O keep us steadfast till that day  
When each will be Your welcomed guest In heaven's high and holy feast.

Text: Henry E. Jacobs, 1844–1932, alt. Text: Public domain

### **Distribution Hymn: 702 My Faith Looks Up to Thee**

- 1 My faith looks up to Thee, Thou Lamb of Calvary,  
Savior divine.  
Now hear me while I pray; Take all my guilt away;  
O let me from this day Be wholly Thine!
- 2 May Thy rich grace impart, Strength to my fainting heart;  
My zeal inspire!  
As Thou hast died for me, Oh, may my love to Thee  
Pure, warm, and changeless be, A living fire!



- 3 While life's dark maze I tread, And griefs around me spread,  
 Be Thou my guide;  
 Bid darkness turn to day, Wipe sorrow's tears away,  
 Nor let me ever stray From Thee aside.
- 4 When ends life's transient dream, When death's cold, sullen stream  
 Shall o'er me roll,  
 Blest Savior, then, in love, Fear and distrust remove;  
 O bear me safe above, A ransomed soul!

Text: Ray Palmer, 1808-87 Text: Public domain

*Stand*

**Post-Communion Canticle: Thank the Lord** *LSB 164*



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

**Post-Communion Collect**

**P** Let us pray.

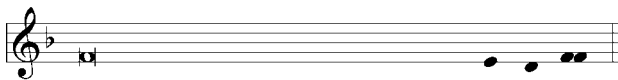
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

# Benediction

LSB 166



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.



**C** A - men.

*Sit*

## 822 Alleluia! Let Praises Ring



1 Al - le - lu - ia! Let prais-es ring! To God the Fa -  
2 Al - le - lu - ia! Let prais-es ring! Un - to the Lamb  
3 Al - le - lu - ia! Let prais-es ring! Un - to the Ho -  
4 Al - le - lu - ia! Let prais-es ring! Un - to our tri -



ther let us bring Our songs of ad - o - ra - tion.  
of God we sing, In whom we are e - lect - ed.  
ly Ghost we sing For our re - gen - er - a - tion.  
une God we sing; Blest be His name for - ev - er!



To Him through ev - er - last - ing days Be wor - ship, hon -  
He bought His Church with His own blood, He cleansed her in  
The sav - ing faith in us He wrought And us un - to  
With an - gel hosts let us a - dore And sing His prais -



or, pow'r, and praise, Whose hand sus - tains cre - a - tion.  
that bless - ed flood, And as His bride se - lect - ed.  
the Bride-groom brought, Made us His cho - sen na - tion.  
es ev - er - more For all His grace and fa - vor!



Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;  
Ho - ly, ho - ly Is our u - nion And com - mu - nion.  
Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - nal;  
Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;



Spread the sto - ry Of our God, the Lord of glo - ry.  
His be - friend - ing Gives us joy and peace un - end - ing.  
There is man - na And an end - less, glad ho - san - na.  
Spread the sto - ry Of our God, the Lord of glo - ry!

Text: Geistreiches Gesang-Buch, 1698, Darmstadt; tr. The Lutheran Hymnal, 1941, alt. Tune: Philipp Nicolai, 1556–1608 Text and tune: Public domain

## Silent Prayer

## Postlude

### Acknowledgments

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