



**August 11, 2024**

Twelfth Sunday after Pentecost

## ***St. Peter's Ev. Lutheran Church***

*403 West Bridge Street, Brownstown, IN*

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**The Lutheran Church – Missouri Synod**

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Pastor Ryan Schneider      Cell Phone: (812) 521-2283

Pastor.stpetersbtown@gmail.com

[www.stpetersbtown.com](http://www.stpetersbtown.com)

Church Office phone number: (812) 358-2539

Church Office email: [churchoffice@stpetersbtown.com](mailto:churchoffice@stpetersbtown.com)

## St. Peter's Evangelical Lutheran Church

**WELCOME to Worship today!** What a joy to be together in Christ! Please fill out the "Member" or "Guest" side of our Communication Card located in the pew racks. Please place them in the offering plate or hand to an elder during the singing of the first hymn. Prayer request cards are also available. Again, welcome!

**THE LORD'S SUPPER** is offered at the **8:00 AM service today** to all Confirmed members of our congregation.

**+ For personal preparation for communion**, use the following prayers:

**Before communion (communing):** Dear Savior, at Your gracious invitation I come to Your table to eat and drink your holy body and blood. Let me find favor in Your eyes to receive this Holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen

**After Communion (Thanksgiving after receiving the Sacrament):** Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen

**+ Lutherans** who are in good standing with their own congregations of the Lutheran Church – Missouri Synod (LCMS) are welcome to join with us in receiving this blessed meal.

**+Guests** are asked to speak with the Pastor or elder **before** communing that they may properly understand the Lutheran teaching on the Lord's Supper.

**+ Children, Teens, and Adults** who have not yet completed confirmation instruction are invited to come forward with their row and cross their arms in front of their chest to receive a blessing from the Pastor during distribution.

**+ White grape juice** is available from the center of the individual cup tray.

**+ Gluten-Free wafers** are located in the silver dish at the center of the altar for you to pick up as you come forward. Standard wafers will be distributed to other communicants during the Distribution of the Supper.

**+ Communion at the pew** is available at the start of Distribution to those who sit in the second pew on either side.

**+ Those with wheelchairs or walkers** are invited to come forward with others who are communing. However, anyone who wishes to receive Communion at your seat please speak to an Elder or the Pastor prior to the start of Worship.

## AS WE GATHER

Many grumbled when Jesus said, “I am the bread of life” (John 6:35). Perhaps we grumble as well. We are always looking for God to meet our expectations and to answer our needs as we see best. But we meet the Lord where He reveals Himself—from a manger that cradles the Son of God in flesh and blood to a cross on which the King dies to free His people from their sin, down to bread that promises His flesh and a cup, His blood. Where we will meet Him on the ground of faith, He will not leave us wanting. He will bestow upon us far more than we ask or dare to desire—the communion of His body and blood for the forgiveness of our sins and as pledge of the eternal life to come. What a blessed mystery is given to us by faith.

### **Prelude      Welcome/Announcements      Ringing of the Bell**

#### **Opening Hymn: 771 Be Still, My Soul, before the Lord**

- 1    Be still, my soul, before the Lord,  
        For God is always near.  
        Before your mind is moved to pray,  
        God listens and will hear.
- 2    You need not multiply your words  
        Nor pray with practiced art.  
        Beyond all speech, God understands  
        The hunger of your heart.
- 3    Wait, then, in quiet confidence,  
        Your anxious thoughts at rest.  
        God knows your needs before you ask  
        And works for what is best.
- 4    Be still, my soul, before the Lord;  
        On God in patience wait.  
        God’s love, unseen, surrounds your life;  
        God’s help will not be late.

Text: Herman G. Stuempfle, Jr., 1923–2007

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*Stand*

#### **Invocation**

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.  
**A** Amen.

<b>8:00 AM Service      Baptism of Adam J. Wood</b>
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## Confession and Absolution

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
- C** **Amen.**

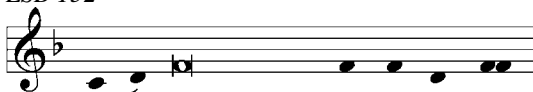
## Service of the Word

### Introit

*Psalm 34:8–10; antiphon: Psalm 145:16*

- P** You open your hand;  
you satisfy the desire of every living thing.
- C** **Oh, taste and see that the LORD is good!**  
**Blessèd is the man who takes refuge in him!**
- P** Oh, fear the LORD, you his saints,  
for those who fear him have no lack!
- C** **The young lions suffer want and hunger;**  
**but those who seek the LORD lack no good thing.**
- C** **Glory be to the Father and to the Son**  
**and to the Holy Spirit; as it was in the beginning,**  
**is now, and will be forever. Amen.**
- P** You open your hand;  
you satisfy the desire of every living thing.

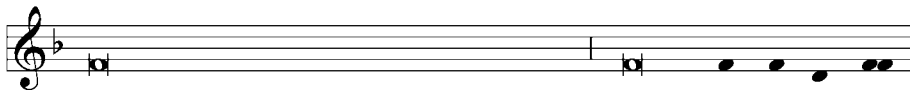
# Kyrie *LSB 152*



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



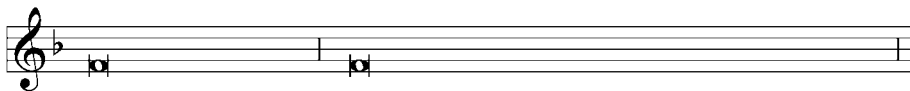
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



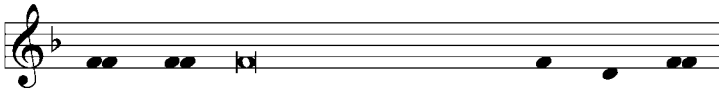
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## This Is the Feast *LSB 155*



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Gracious Father, Your blessed Son came down from heaven to be the true bread that gives life to the world. Grant that Christ, the bread of life, may live in us and we in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*1 Kings 19:1-8*

<sup>1</sup>Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. <sup>2</sup>Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me and more also, if I do not make your life as the life of one of them by this time tomorrow." <sup>3</sup>Then he was afraid, and he arose and ran for his life and came to Beersheba, which belongs to Judah, and left his servant there. <sup>4</sup>But he himself went a day's journey into the wilderness and came and sat down under a broom tree. And he asked that he might die, saying, "It is enough; now, O LORD, take away my life, for I am no better than my fathers." <sup>5</sup>And he lay down and slept under a broom tree. And behold, an angel touched him and said to him, "Arise and eat." <sup>6</sup>And he looked, and behold, there was at his head a cake baked on hot stones and a jar of water. And he ate and drank and lay down again. <sup>7</sup>And the angel of the LORD came again a second time and touched him and said, "Arise and eat, for the journey is too great for you." <sup>8</sup>And he arose and ate and drank, and went in the strength of that food forty days and forty nights to Horeb, the mount of God.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle *Ephesians 4:17—5:2*

<sup>17</sup>This I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds. <sup>18</sup>They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. <sup>19</sup>They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity. <sup>20</sup>But that is not the way you learned Christ!— <sup>21</sup>assuming that you have heard about him and were taught in him, as the truth is in Jesus, <sup>22</sup>to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, <sup>23</sup>and to be renewed in the spirit of your minds, <sup>24</sup>and to put on the new self, created after the likeness of God in true righteousness and holiness. <sup>25</sup>Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. <sup>26</sup>Be angry and do not sin; do not let the sun go down on your anger, <sup>27</sup>and give no opportunity to the devil. <sup>28</sup>Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. <sup>29</sup>Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. <sup>30</sup>And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. <sup>31</sup>Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. <sup>32</sup>Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

<sup>1</sup>Therefore be imitators of God, as beloved children. <sup>2</sup>And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

**P** This is the Word of the Lord.

**G** **Thanks be to God.**

*Stand*

## Alleluia and Verse *LSB 156*

**G** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.



## Holy Gospel

*John 6:35-51*

**P** The Holy Gospel according to St. John, the sixth chapter.



**C** Glo - ry to You, O Lord.

<sup>35</sup>Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. <sup>36</sup>But I said to you that you have seen me and yet do not believe. <sup>37</sup>All that the Father gives me will come to me, and whoever comes to me I will never cast out. <sup>38</sup>For I have come down from heaven, not to do my own will but the will of him who sent me. <sup>39</sup>And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. <sup>40</sup>For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day."

<sup>41</sup>So the Jews grumbled about him, because he said, "I am the bread that came down from heaven." <sup>42</sup>They said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, 'I have come down from heaven'?" <sup>43</sup>Jesus answered them, "Do not grumble among yourselves. <sup>44</sup>No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. <sup>45</sup>It is written in the Prophets, 'And they will all be taught by God.' Everyone who has heard and learned from the Father comes to me— <sup>46</sup>not that anyone has seen the Father except he who is from God; he has seen the Father. <sup>47</sup>Truly, truly, I say to you, whoever believes has eternal life. <sup>48</sup>I am the bread of life. <sup>49</sup>Your fathers ate the manna in the wilderness, and they died. <sup>50</sup>This is the bread that comes down from heaven, so that one may eat of it and not die. <sup>51</sup>I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh."

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## Nicene Creed (see back cover of the hymnal) 10:30 AM Service only

*Note: 8:00 AM Service: Creed is confessed in the Baptismal Rite*

*Sit*

## Children's Message

### Hymn of the Day: 534 Lord, Enthroned in Heavenly Splendor

- 1 Lord, enthroned in heav'nly splendor,  
First-begotten from the dead,  
You alone, our strong defender,  
Lifting up Your people's head.  
Alleluia, alleluia, alleluia!  
Jesus, true and living bread!  
Jesus, true and living bread!
- 2 Though the lowliest form now veil You  
As of old in Bethlehem,  
Here as there Your angels hail You,  
Branch and flow'r of Jesse's stem.  
Alleluia, alleluia, alleluia!  
We in worship join with them;  
We in worship join with them.
- 3 Paschal Lamb, Your off'ring, finished  
Once for all when You were slain,  
In its fullness undiminished  
Shall forevermore remain,  
Alleluia, alleluia, alleluia!  
Cleansing souls from ev'ry stain;  
Cleansing souls from ev'ry stain.
- 4 Life-imparting heav'nly manna,  
Stricken rock with streaming side,  
Heav'n and earth with loud hosanna  
Worship You, the Lamb who died,  
Alleluia, alleluia, alleluia!  
Ris'n, ascended, glorified!  
Ris'n, ascended, glorified!

Text: George H. Bourne, 1840–1925, alt.  
Text: Public domain

## Sermon

### The Gathering of our Tithes and Offerings

Stand

## Offertory *LSB 159*



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Prayer of the Church

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## 10:30 AM service concludes as follow

**The Lord's Prayer** (see back cover of the hymnal)

### Collect for Grace

- P** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



### Benediction

*LSB 166*



- P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.



*Sit*

**Closing Hymn: 610 Lord Jesus, Think on Me** (page 19)

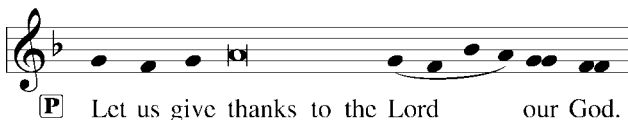
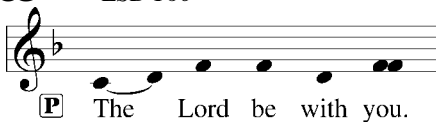
**Silent Prayer**

**Postlude**

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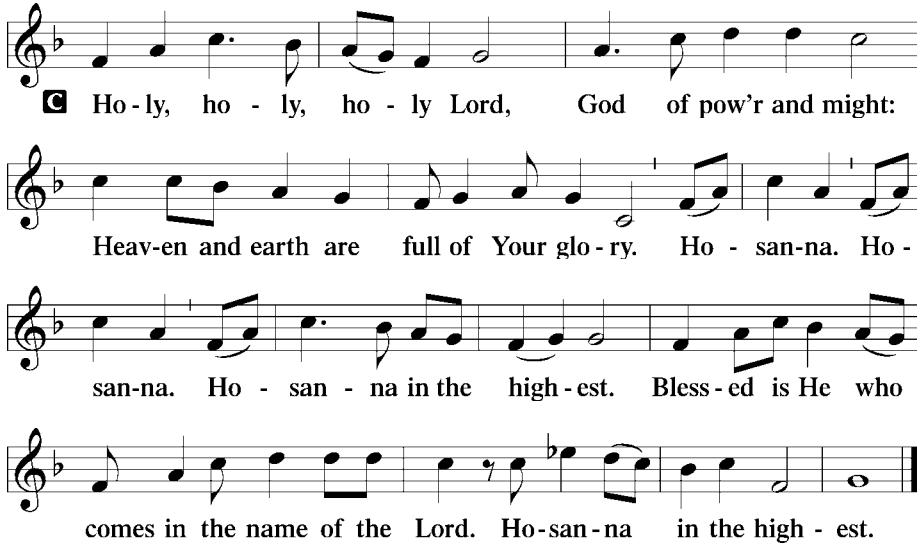
## Service of the Sacrament for the 8:00 AM Service

### **Preface** *LSB 160*



- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus *LSB 161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving *LSB 161*

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## The Words of Our Lord/Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** **Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer (see back cover of the hymnal)

### Pax Domini *LSB 163*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

### Agnus Dei *LSB 163*



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

*Sit*

## Distribution of the Elements

## **Distribution Hymn: 629 What Is This Bread**

- 1 What is this bread?  
Christ's body risen from the dead:  
    This bread we break, This life we take,  
Was crushed to pay for our release.  
O taste and see—the Lord is peace.
- 2 What is this wine?  
The blood of Jesus shed for mine;  
    The cup of grace, Brings His embrace  
Of life and love until I sing!  
O taste and see—the Lord is King.
- 3 So who am I,  
That I should live and He should die  
    Under the rod? My God, my God,  
Why have You not forsaken me?  
O taste and see—the Lord is free.
- 4 Yet is God here?  
Oh, yes! By Word and promise clear,  
    In mouth and soul, He makes us whole—  
Christ, truly present in this meal.  
O taste and see—the Lord is real.
- 5 Is this for me?  
I am forgiven and set free!  
    I do believe, That I receive  
His very body and His blood.  
O taste and see—the Lord is good.

Text: Frederic W. Baue, 1946

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## **Distribution Hymn: 680 Thine the Amen, Thine the Praise**

- 1 Thine the amen Thine the praise  
    Alleluias angels raise  
Thine the everlasting head  
    Thine the breaking of the bread  
Thine the glory Thine the story  
    Thine the harvest then the cup  
Thine the vineyard then the cup is lifted up lifted up. ►



- 2 Thine the life eternally  
Thine the promise let there be  
Thine the vision Thine the tree  
All the earth on bended knee  
Gone the nailing gone the railing  
Gone the pleading gone the cry  
Gone the sighing gone the dying what was loss lifted high.
- 3 Thine the truly Thine the yes  
Thine the table we the guest  
Thine the mercy all from Thee  
Thine the glory yet to be  
Then the ringing and the singing  
Then the end of all the war  
Thine the living Thine the loving evermore evermore.
- 4 Thine the kingdom Thine the prize  
Thine the wonder full surprise  
Thine the banquet then the praise  
Then the justice of Thy ways  
Thine the glory Thine the story  
Then the welcome to the least  
Then the wonder all increasing at Thy feast at Thy feast.
- 5 Thine the glory in the night  
No more dying only light  
Thine the river Thine the tree  
Then the Lamb eternally  
Then the holy, holy, holy  
Celebration jubilee  
Thine the splendor Thine the brightness only Thee only Thee.

Text: Herbert F. Brokering, 1926–2009

Text: © 1983 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110001562

## **Distribution Hymn: 411 I Want to Walk as a Child of the Light**

- 1 I want to walk as a child of the light.  
I want to follow Jesus.  
God set the stars to give light to the world.  
The star of my life is Jesus. **Refrain**

**Refrain:** In Him there is no darkness at all.  
The night and the day are both alike.  
The Lamb is the light of the city of God.  
Shine in my heart, Lord Jesus. ►

2 I want to see the brightness of God.  
I want to look at Jesus.  
Clear Sun of Righteousness, shine on my path,  
And show me the way to the Father. **Refrain**

3 I'm looking for the coming of Christ.  
I want to be with Jesus.  
When we have run with patience the race,  
We shall know the joy of Jesus. **Refrain**

Text: Kathleen Thomerson, 1934 Text: © 1970, 1975 Celebration. Used by permission: LSB Hymn License no. 110001562

*Stand*

## Thank the Lord *LSB 164*



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy

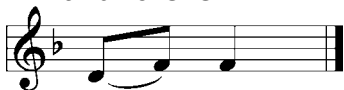


with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**P** Let us pray.

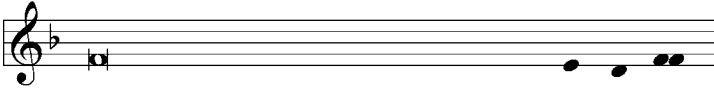
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benediction

LSB 166



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.



**C** A - men.

*Sit*

## Closing Hymn: 610 Lord Jesus, Think on Me

- 1 Lord Jesus, think on me  
And purge away my sin;  
From worldly passions set me free  
And make me pure within.
- 2 Lord Jesus, think on me,  
By anxious thoughts oppressed;  
Let me Your loving servant be  
And taste Your promised rest.
- 3 Lord Jesus, think on me  
Amid the battle's strife;  
In all my pain and misery,  
O be my health and life!
- 4 Lord Jesus, think on me  
Nor let me go astray;  
Through darkness and perplexity  
Point out Your chosen way.
- 5 Lord Jesus, think on me  
That, when this life is past,  
I may the eternal brightness see  
And share Your joy at last.

Text: Synesius of Cyrene, c. 365–c. 414; tr. Allen W. Chatfield, 1808–96, alt. Text: Public domain

Silent Prayer

Postlude

### Acknowledgments

Divine Service, Setting One from Lutheran Service Book  
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