



August 25, 2024

Fourteenth Sunday after Pentecost

St. Peter's Ev. Lutheran Church

403 West Bridge Street, Brownstown, IN

The Lutheran Church – Missouri Synod

Pastor Ryan Schneider Cell Phone: (812) 521-2283

Pastor.stpetersbtown@gmail.com

www.stpetersbtown.com

Church Office phone number: (812) 358-2539

Church Office email: churchoffice@stpetersbtown.com

St. Peter's Evangelical Lutheran Church

WELCOME to Worship today! What a joy to be together in Christ! Please fill out the "Member" or "Guest" side of our Communication Card located in the pew racks. Please place them in the offering plate or hand to an elder during the singing of the first hymn. Prayer request cards are also available. Again, welcome!

THE LORD'S SUPPER is offered at the **10:30 AM service today** to all Confirmed members of our congregation.

+ For personal preparation for communion, use the following prayers:

Before communion (communing): Dear Savior, at Your gracious invitation I come to Your table to eat and drink your holy body and blood. Let me find favor in Your eyes to receive this Holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen

After Communion (Thanksgiving after receiving the Sacrament): Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen

+ Lutherans who are in good standing with their own congregations of the Lutheran Church – Missouri Synod (LCMS) are welcome to join with us in receiving this blessed meal.

+Guests are asked to speak with the Pastor or elder **before** communing that they may properly understand the Lutheran teaching on the Lord's Supper.

+ Children, Teens, and Adults who have not yet completed confirmation instruction are invited to come forward with their row and cross their arms in front of their chest to receive a blessing from the Pastor during distribution.

+ White grape juice is available from the center of the individual cup tray.

+ Gluten-Free wafers are located in the silver dish at the center of the altar for you to pick up as you come forward. Standard wafers will be distributed to other communicants during the Distribution of the Supper.

+ Communion at the pew is available at the start of Distribution to those who sit in the second pew on either side.

+ Those with wheelchairs or walkers are invited to come forward with others who are communing. However, anyone who wishes to receive Communion at your seat please speak to an Elder or the Pastor prior to the start of Worship.

AS WE GATHER

One of the saddest things in life is when we lose our sense of wonder—when we can no longer behold the beauty of God’s creation and be moved by it or when we take for granted the mystery of our salvation by the blood of the Lamb. The prophet Isaiah promises the restoration of wonder and the Spirit fulfills that promise with faith that trusts in what we have not seen. Today we ask the Lord to fill us with awe as we receive the inheritance of the saints who went before and add to it the witness of our age of the joy of salvation to bequeath to those who come after.

Prelude

Welcome/Announcements

Ringling of the Bell

Opening Hymn: 596 All Christians Who Have Been Baptized

- 1 All Christians who have been baptized,
Who know the God of heaven,
And in whose daily life is prized
The name of Christ once given:
Consider now what God has done,
The gifts He gives to ev’ryone
Baptized into Christ Jesus!
- 2 You were before your day of birth,
Indeed, from your conception,
Condemned and lost with all the earth,
None good, without exception.
For like your parents’ flesh and blood,
Turned inward from the highest good,
You constantly denied Him.
- 3 But all of that was washed away—
Immersed and drowned forever.
The water of your Baptism day
Restored again whatever
Old Adam and his sin destroyed
And all our sinful selves employed
According to our nature. ►

- 4 In Baptism we now put on Christ—
Our shame is fully covered
With all that He once sacrificed
And freely for us suffered.
For here the flood of His own blood
Now makes us holy, right, and good
Before our heav'nly Father.
- 5 O Christian, firmly hold this gift
And give God thanks forever!
It gives the power to uplift
In all that you endeavor.
When nothing else revives your soul,
Your Baptism stands and makes you whole
And then in death completes you.
- 6 So use it well! You are made new—
In Christ a new creation!
As faithful Christians, live and do
Within your own vocation,
Until that day when you possess
His glorious robe of righteousness
Bestowed on you forever!

Text: Paul Gerhardt, 1607–76; tr. Jon D. Vieker, 1961

Text: © 2004 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001562

Stand

Invocation/Confession and Absolution

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

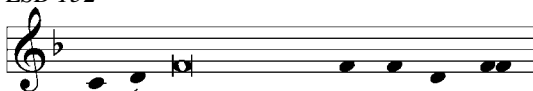
- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

Service of the Word

Introit *Psalm 26:1–2, 6–7; antiphon: v. 8*

- P** O LORD, I love the habitation of your house
 and the place where your glory dwells.
C **Vindicate me, O LORD, for I have walked in my integrity,
 and I have trusted in the LORD without wavering.**
- P** Prove me, O LORD, and try me;
 test my heart and my mind.
C **I wash my hands in innocence and go around your altar,
 LORD, proclaiming thanksgiving aloud, and telling all your
 wondrous deeds.**
- C** **Glory be to the Father and to the Son
 and to the Holy Spirit; as it was in the beginning,
 is now, and will be forever. Amen.**
- P** O LORD, I love the habitation of your house
 and the place where your glory dwells.

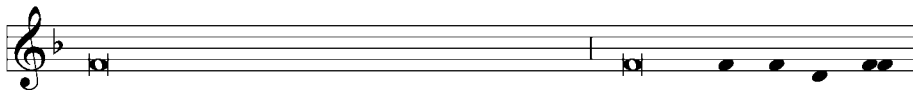
Kyrie *LSB 152*



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



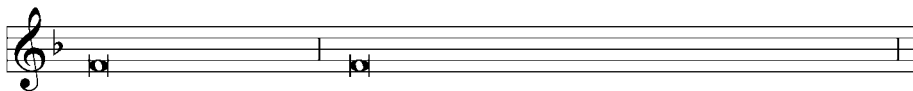
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.




A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.

 **A** Help, save, comfort, and defend us, gra - cious Lord.



This Is the Feast *LSB 155*

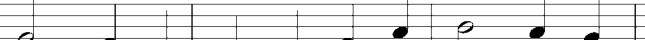
Refrain



♩ This is the feast of vic-to-ry for our God.


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb — who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

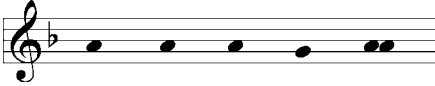
Final Refrain



This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day



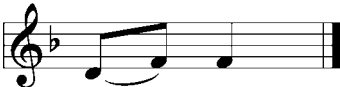
P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Isaiah 29:11–19

¹¹The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, "Read this," he says, "I cannot, for it is sealed." ¹²And when they give the book to one who cannot read, saying, "Read this," he says, "I cannot read."

¹³And the Lord said:

"Because this people draw near with their mouth
and honor me with their lips,
while their hearts are far from me,
and their fear of me is a commandment taught by men,

¹⁴therefore, behold, I will again

do wonderful things with this people,
with wonder upon wonder;
and the wisdom of their wise men shall perish,
and the discernment of their discerning men shall be hidden."

¹⁵Ah, you who hide deep from the LORD your counsel,
whose deeds are in the dark,

and who say, "Who sees us? Who knows us?"
¹⁶You turn things upside down!
 Shall the potter be regarded as the clay,
 that the thing made should say of its maker,
 "He did not make me";
 or the thing formed say of him who formed it,
 "He has no understanding"?
¹⁷Is it not yet a very little while
 until Lebanon shall be turned into a fruitful field,
 and the fruitful field shall be regarded as a forest?
¹⁸In that day the deaf shall hear
 the words of a book, and out of their gloom and darkness
 the eyes of the blind shall see.
¹⁹The meek shall obtain fresh joy in the LORD,
 and the poor among mankind shall exult in the Holy One of Israel.

P This is the Word of the Lord.

C **Thanks be to God.**

Epistle *Ephesians 5:22–33*

²²Wives, submit to your own husbands, as to the Lord. ²³For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. ²⁴Now as the church submits to Christ, so also wives should submit in everything to their husbands.

²⁵Husbands, love your wives, as Christ loved the church and gave himself up for her, ²⁶that he might sanctify her, having cleansed her by the washing of water with the word, ²⁷so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. ²⁸In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. ²⁹For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, ³⁰because we are members of his body. ³¹"Therefore, a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." ³²This mystery is profound, and I am saying that it refers to Christ and the church. ³³However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

P This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse

LSB 156



Holy Gospel

Mark 7:1–13

P The Holy Gospel according to St. Mark, the seventh chapter.



¹When the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem, ²they saw that some of his disciples ate with hands that were defiled, that is, unwashed. ³(For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, ⁴and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) ⁵And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” ⁶And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written, “‘This people honors me with their lips, but their heart is far from me; ⁷in vain do they worship me, teaching as doctrines the commandments of men.’” ⁸You leave the commandment of God and hold to the tradition of men.”

⁹And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! ¹⁰For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’” ¹¹But you say, ‘If a man tells his father or his mother, ‘Whatever you would have gained from me is Corban’ (that is, given to God)—¹²then you no longer permit him to do anything for his father or mother, ¹³thus making void the word of God by your tradition that you have handed down. And many such things you do.”

P This is the Gospel of the Lord.



Apostles' Creed (see back cover of the hymnal)

Sit

Children's Message

Hymn of the Day: 865 Lord, Help Us Ever to Retain

- 1 Lord, help us ever to retain
The Catechism's doctrine plain
As Luther taught the Word of truth
In simple style to tender youth.
- 2 Help us Your holy Law to learn,
To mourn our sin and from it turn
In faith to You and to Your Son
And Holy Spirit, Three in One.
- 3 Hear us, dear Father, when we pray
For needed help from day to day
That as Your children we may live,
Whom You baptized and so received.
- 4 Lord, when we fall or go astray,
Absolve and lift us up, we pray;
And through the Sacrament increase
Our faith till we depart in peace.

Text: Ludwig Helmbold, 1532–98; tr. Matthias Loy, 1828–1915, alt. Text: Public domain

Sermon

**10:30 AM Service: Adult Confirmation of Donald Keith Haggerty
Confirmation Verse -- John 8:12**

**Jesus said, "I am the light of the world. Whoever follows Me will not
walk in darkness, but will have the light of life."**

The Gathering of our Tithes and Offerings

Stand

Offertory *LSB 159*



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of-fer the sac-ri-fice of thanks-giv-ing and will
call on the name of the Lord. I will take the cup of sal-
va-tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Prayer of the Church

8:00 AM service concludes as follow

The Lord's Prayer (see back cover of the hymnal)

Collect for Grace

- [P]** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction

LSB 166



- [P]** The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



Sit

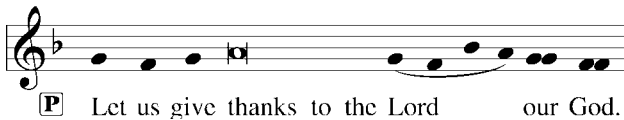
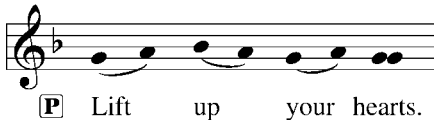
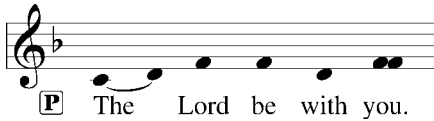
Closing Hymn: 543 What Wondrous Love Is This (page 21)

Silent Prayer

Postlude

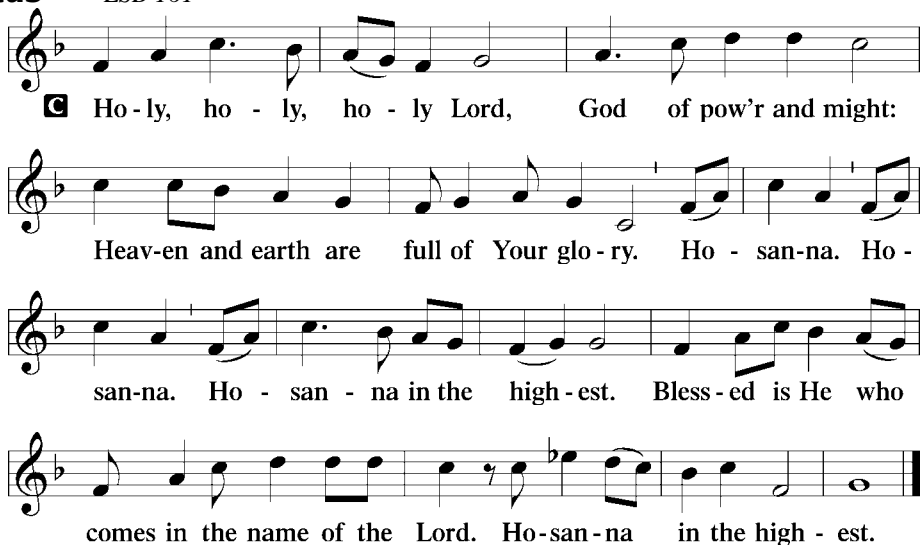
Service of the Sacrament for 10:30 AM Service begins here

Preface *LSB 160*



- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *LSB 161*



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving *LSB 161*

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord/Proclamation of Christ

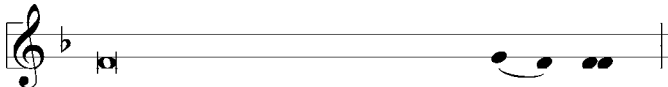
- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So, remember us in Your kingdom and teach us to pray:

Lord's Prayer (see back cover of the hymnal)

Pax Domini *LSB 163*



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei *LSB 163*



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Sit

Distribution of the Elements

Distribution Hymn: 618 I Come, O Savior, to Thy Table

- 1 I come, O Savior, to Thy table,
For weak and weary is my soul;
Thou, Bread of Life, alone art able
To satisfy and make me whole: **Refrain**

Refrain: Lord, may Thy body and Thy blood
Be for my soul the highest good!

- 2 Thy heart is filled with fervent yearning
That sinners may salvation see
Who, Lord, to Thee in faith are turning;
So I, a sinner, come to Thee. **Refrain**

- 3 Unworthy though I am, O Savior,
Because I have a sinful heart,
Yet Thou Thy lamb wilt banish never,
For Thou my faithful shepherd art: **Refrain**

- 4 Weary am I and heavy laden;
With sin my soul is sore oppressed;
Receive me graciously and gladden
My heart, for I am now Thy guest. **Refrain**

- 5 What higher gift can we inherit?
It is faith's bond and solid base;
It is the strength of heart and spirit,
The covenant of hope and grace. **Refrain**

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001562

Distribution Hymn: 555 Salvation unto Us Has Come

- 1 Salvation unto us has come
By God's free grace and favor;
Good works cannot avert our doom,
They help and save us never.
Faith looks to Jesus Christ alone,
Who did for all the world atone;
He is our one Redeemer. ►

- 2 What God did in His Law demand
 And none to Him could render
 Caused wrath and woe on ev'ry hand
 For man, the vile offender.
 Our flesh has not those pure desires
 The spirit of the Law requires,
 And lost is our condition.
- 3 It was a false, misleading dream
 That God His Law had given
 That sinners could themselves redeem
 And by their works gain heaven.
 The Law is but a mirror bright
 To bring the inbred sin to light
 That lurks within our nature.
- 4 From sin our flesh could not abstain,
 Sin held its sway unceasing;
 The task was useless and in vain,
 Our guilt was e'er increasing.
 None can remove sin's poisoned dart
 Or purify our guileful heart—
 So deep is our corruption.
- 5 Yet as the Law must be fulfilled
 Or we must die despairing,
 Christ came and has God's anger stilled,
 Our human nature sharing.
 He has for us the Law obeyed
 And thus the Father's vengeance stayed
 Which over us impended.
- 6 Since Christ has full atonement made
 And brought to us salvation,
 Each Christian therefore may be glad
 And build on this foundation.
 Your grace alone, dear Lord, I plead,
 Your death is now my life indeed,
 For You have paid my ransom. ►

- 7 Let me not doubt, but truly see
Your Word cannot be broken;
Your call rings out, "Come unto Me!"
No falsehood have You spoken.
Baptized into Your precious name,
My faith cannot be put to shame,
And I shall never perish.
- 8 The Law reveals the guilt of sin
And makes us conscience-stricken;
But then the Gospel enters in
The sinful soul to quicken.
Come to the cross, trust Christ, and live;
The Law no peace can ever give,
No comfort and no blessing.
- 9 Faith clings to Jesus' cross alone
And rests in Him unceasing;
And by its fruits true faith is known,
With love and hope increasing.
For faith alone can justify;
Works serve our neighbor and supply
The proof that faith is living.
- 10 All blessing, honor, thanks, and praise
To Father, Son, and Spirit,
The God who saved us by His grace;
All glory to His merit.
O triune God in heav'n above,
You have revealed Your saving love;
Your blessed name we hallow.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt.
Text: Public domain

Stand

Thank the Lord *LSB 164*



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy

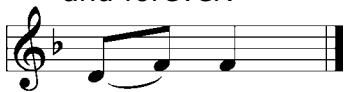


with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

P Let us pray.

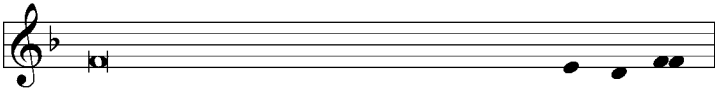
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

LSB 166



- P** The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

Sit

Closing Hymn: 543 What Wondrous Love Is This

- 1 What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this. That caused the Lord of bliss
To bear the dreadful curse for my soul, for my soul,
To bear the dreadful curse for my soul!
- 2 When I was sinking down, sinking down, sinking down,
When I was sinking down, sinking down,
When I was sinking down. Beneath God's righteous frown,
Christ laid aside His crown for my soul, for my soul,
Christ laid aside His crown for my soul.
- 3 To God and to the Lamb I will sing, I will sing;
To God and to the Lamb I will sing;
To God and to the Lamb, Who is the great I AM,
While millions join the theme, I will sing, I will sing,
While millions join the theme, I will sing.
- 4 And when from death I'm free, I'll sing on, I'll sing on;
And when from death I'm free, I'll sing on.
And when from death I'm free, I'll sing His love for me,
And through eternity I'll sing on, I'll sing on,
And through eternity I'll sing on.

Text: A General Selection of . . . Hymns and Spiritual Songs, 1811, Lynchburg, alt. Text: Public domain

Silent Prayer

Postlude

Acknowledgments

Divine Service, Setting One from Lutheran Service Book
Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.
Created by Lutheran Service Builder © 2024 Concordia Publishing House.