

September 22, 2024 Eighteenth Sunday after Pentecost

St. Peter's Ev. Lutheran Church

403 West Bridge Street, Brownstown, IN

The Lutheran Church – Missouri Synod

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St. Peter's Evangelical Lutheran Church

WELCOME to Worship today! What a joy to be together in Christ! Please fill out the "Member" or "Guest" side of our Communication Card located in the pew racks. Please place them in the offering plate or hand to an elder during the singing of the first hymn. Prayer request cards are also available. Again, welcome!

THE LORD'S SUPPER is offered at the **10:30 AM service today** to all Confirmed members of our congregation.

+ For personal preparation for communion, use the following prayers:

Before communion (communing): Dear Savior, at Your gracious invitation I come to Your table to eat and drink your holy body and blood. Let me find favor in Your eyes to receive this Holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen

After Communion (Thanksgiving after receiving the Sacrament): Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen

+ Lutherans who are in good standing with their own congregations of the Lutheran Church – Missouri Synod (LCMS) are welcome to join with us in receiving this blessed meal.

+Guests are asked to speak with the Pastor or elder **before** communing that they may properly understand the Lutheran teaching on the Lord's Supper.

+ Children, Teens, and Adults who have not yet completed confirmation instruction are invited to come forward with their row and cross their arms in front of their chest to receive a blessing from the Pastor during distribution.

+ White grape juice is available from the center of the individual cup tray.

+ **Gluten-Free wafers** are located in the silver dish at the center of the altar for you to pick up as you come forward. Standard wafers will be distributed to other communicants during the Distribution of the Supper.

+ Communion at the pew is available at the start of Distribution to those who sit in the second pew on either side.

+ Those with wheelchairs or walkers are invited to come forward with others who are communing. However, anyone who wishes to receive Communion at your seat please speak to an Elder or the Pastor prior to the start of Worship.

AS WE GATHER

Jeremiah didn't have it easy, confronting enemies of himself and of God. Even his friends have betrayed him! So the prophet relies on God's faithful promises, just as David had to do as he wrote today's Psalm, which announces, "God is my helper; the Lord is the upholder of my life." We need not quarrel and become angry with the world around us, James writes in the Epistle. God responds better to those who have "the meekness of wisdom." Our Lord was faithful in His earthly ministry despite betrayal from one of the His followers. In today's Gospel He teaches the Twelve about true greatness even when they cannot understand His coming execution and resurrection. It is His faithfulness for us that buoys us up in the face of the conflicts around us. And that's what we celebrate today.

Prelude Welcome/Announcements Ringing of the Bell

Opening Hymn: 730 What Is the World to Me

- What is the world to me, With all its vaunted pleasure When You, and You alone, Lord Jesus, are my treasure! You only, dearest Lord, My soul's delight shall be; You are my peace, my rest. What is the world to me!
- 2 The world seeks to be praised. And honored by the mighty Yet never once reflects. That they are frail and flighty. But what I truly prize Above all things is He, My Jesus, He alone. What is the world to me!
- 3 The world seeks after wealth. And all that mammon offers Yet never is content. Though gold should fill its coffers. I have a higher good, Content with it I'll be: My Jesus is my wealth. What is the world to me!
 4 What is the world to me! My Jesus is my treasure.
- What is the world to me! My Jesus is my treasure, My life, my health, my wealth, My friend, my love, my pleasure, My joy, my crown, my all, My bliss eternally.
 Once more, then, I declare: What is the world to me!
- Text: Georg Michael Pfefferkorn, 1645–1732; tr. August Crull, 1845–1923, alt. Text: Public domain

Late Service: Baptism of Graham Matthew, son of Matthew & Brianna Spurgeon

Stand

P In the name of the Father and of the + Son and of the Holy Spirit.

G Amen.

- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **G** who made heaven and earth.
- I said, I will confess my transgressions unto the Lord,
- **(**) and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the +→ Son and of the Holy Spirit.
- **G** Amen.

Service of the Word

Introit

Psalm 37:5–7; antiphon: v. 4

P Delight yourself in the LORD,

and he will give you the desires of your heart.

C Commit your way to the LORD; trust in him, and he will act.

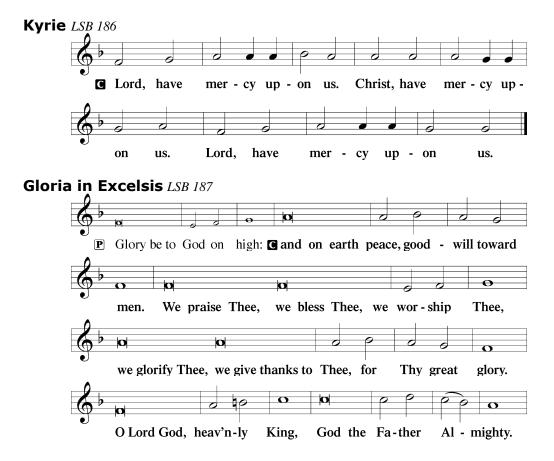
P He will bring forth your righteousness as the light, and your justice as the noonday.

G Be still before the LORD and wait patiently for him; fret not yourself over the one who prospers in his way, over the man who carries out evil devices!

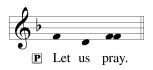
Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning,

- is now, and will be forever. Amen.
- P Delight yourself in the LORD,

and he will give you the desires of your heart.



0 10 0 Ο $\overline{\mathbf{0}}$ O Lord, the only begotten Son, Christ; Je - sus O O 0 O Lord God, Lamb of God, Son of the Father, 0 O O 0 that takest away the sin of the world, have mercy up - on us. Θ O 0 Thou that takest away the sin of the world, re-ceive our prayer. ο O O 0 Thou that sittest at the right hand of God the Father, have mercy up -P 0 0 ο O For Thou only art holy; Thou on us. on - ly art the Lord. 0 O O 0 Thou only, O Christ, with the Ho - ly Ghost, O 0 0 art most high in the glory of God the Father. A - men. Salutation and Collect of the Day **P** The Lord be with you. **C** And with thy spir it.



O God, whose strength is made perfect in weakness, grant us humility and childlike faith that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading Jeremiah 11:18–20

¹⁸The LORD made it known to me and I knew; then you showed me their deeds. ¹⁹But I was like a gentle lamb led to the slaughter. I did not know it was against me they devised schemes, saying, "Let us destroy the tree with its fruit, let us cut him off from the land of the living, that his name be remembered no more." ²⁰But, O LORD of hosts, who judges righteously, who tests the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause.

P This is the Word of the Lord.

G Thanks be to God.

Epistle *James 3:13—4:10*

¹³Who is wise and understanding among you? By his good conduct let him show his works in the meekness of wisdom. ¹⁴But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth. ¹⁵This is not the wisdom that comes down from above, but is earthly, unspiritual, demonic. ¹⁶For where jealousy and selfish ambition exist, there will be disorder and every vile practice. ¹⁷But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, impartial and sincere. ¹⁸And a harvest of righteousness is sown in peace by those who make peace. ¹What causes quarrels and what causes fights among vou? Is it not this, that your passions are at war within you? ²You desire and do not have, so you murder. You covet and cannot obtain, so you fight and guarrel. You do not have, because you do not ask. ³You ask and do not receive, because you ask wrongly, to spend it on your passions. ⁴You adulterous people! Do you not know that friendship with the world is enmity with God? Therefore, whoever wishes to be a friend of the world makes himself an enemy of God. ⁵Or do you suppose it is to no purpose that the Scripture says, "He yearns jealously over the spirit that he has made to dwell in us"? ⁶But he gives more grace. Therefore, it says, "God opposes the proud, but gives grace to the humble." ⁷Submit yourselves therefore to God. Resist the devil, and he will flee from you. ⁸Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. ⁹Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to gloom. ¹⁰Humble yourselves before the Lord, and he will exalt you.

P This is the Word of the Lord.

G Thanks be to God.

Stand



Verse

P If anyone would be first, he must be last of all and servant of all.



Holy Gospel Mark 9:30–37

P The Holy Gospel according to St. Mark, the ninth chapter.



³⁰[The disciples] went on from there and passed through Galilee. And [Jesus] did not want anyone to know, ³¹for he was teaching his disciples, saying to them, "The Son of Man is going to be delivered into the hands of men, and they will kill him. And when he is killed, after three days he will rise." ³²But they did not understand the saying, and were afraid to ask him.

 ^{33}And they came to Capernaum. And when he was in the house he asked them, "What were you discussing on the way?" ^{34}But they kept silent, for on

the way they had argued with one another about who was the greatest. ³⁵And he sat down and called the twelve. And he said to them, "If anyone would be first, he must be last of all and servant of all." ³⁶And he took a child and put him in the midst of them, and taking him in his arms, he said to them, ³⁷"Whoever receives one such child in my name receives me, and whoever receives me, receives not me but him who sent me."

P This is the Gospel of the Lord.



Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Sit

Hymn of the Day: 851 Lord of Glory, You Have Bought Us

 Lord of glory, You have bought us. With Your lifeblood as the price, Never grudging for the lost ones. That tremendous sacrifice; And with that have freely given. Blessings countless as the sand To the_unthankful and the evil, With Your own unsparing hand.

- 2 Grant us hearts, dear Lord, to give You. Gladly, freely of Your own. With the sunshine of Your goodness. Melt our thankless hearts of stone Till our cold and selfish natures, Warmed by You, at length believe That more happy and more blessed. 'Tis to give than to receive.
- 3 Wondrous honor You have given, To our humblest charity In Your own mysterious sentence, "You have done it all to Me." Can it be, O gracious Master, That You deign for alms to sue, Saying by Your poor and needy, "Give as I have giv'n to you"?
- 4 Lord of glory, You have bought us, With Your lifeblood as the price, Never grudging for the lost ones. That tremendous sacrifice. Give us faith to trust You boldly, Hope, to stay our souls on You; But, oh, best of all Your graces, With Your love our love renew. Text: Eliza S. Alderson, 1818-89, alt. Text: Public domain

Sermon

The Gathering of our Tithes and Offerings





Prayer of the Church

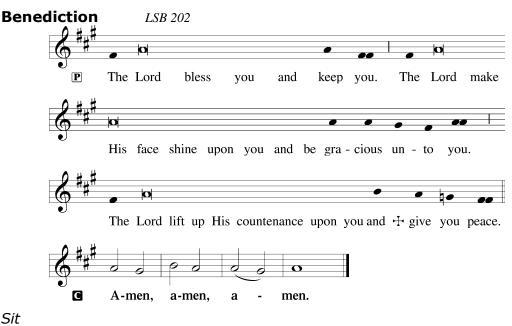
8:00 AM Service concludes on page 11

The Lord's Prayer (see back cover of the hymnal)

Collect for Grace

 P O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen



Closing Hymn: 904 Blessed Jesus, at Your Word (page 17)

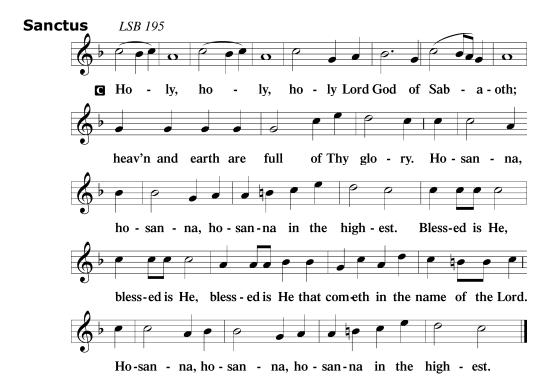
Silent Prayer

Postlude

Service of the Sacrament for the 10:30 AM Service begin here

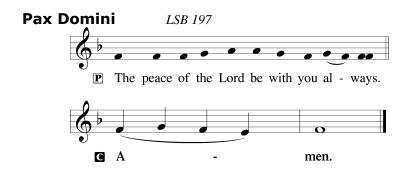


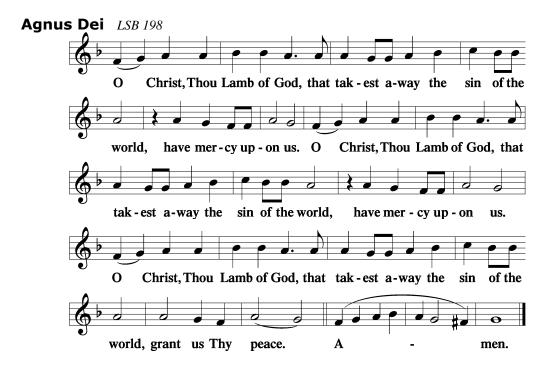
It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Lord's Prayer (see back cover of the hymnal)

The Words of Our Lord LSB 197





Sit

Distribution of the Elements

Distribution Hymn 637 Draw Near and Take the Body of the Lord

- 1 Draw near and take the body of the Lord, And drink the holy blood for you outpoured; Offered was He for greatest and for least, Himself the victim and Himself the priest.
- He who His saints in this world rules and shields, To all believers life eternal yields;
 With heav'nly bread He makes the hungry whole, Gives living waters to the thirsting soul.
- 3 Come forward then with faithful hearts sincere, And take the pledges of salvation here. O Lord, our hearts with grateful thanks endow As in this feast of love You bless us now. Text: Latin, 7th cent; tr. John Mason Neale, 1818-66, alt. Text: Public domain

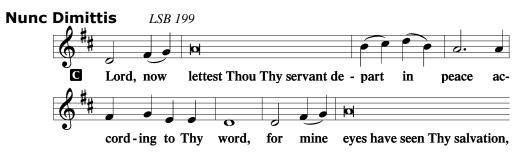
Distribution Hymn 842 Son of God, Eternal Savior

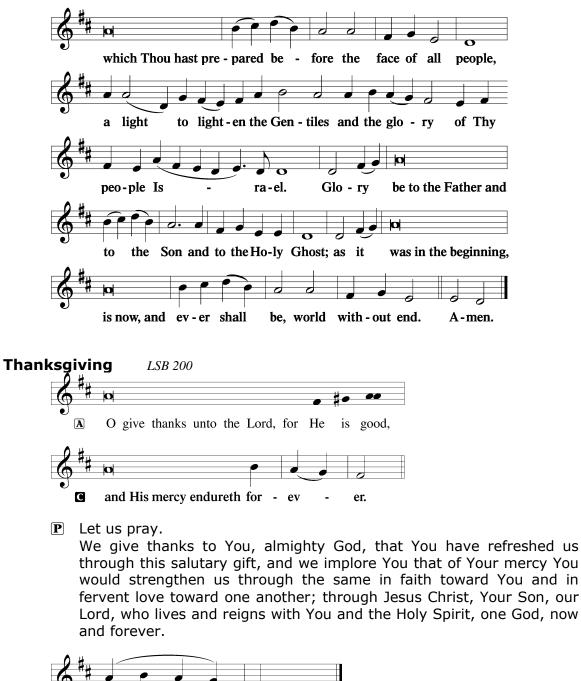
- Son of God, eternal Savior, Source of life and truth and grace, Word made flesh, whose birth among us. Hallows all our human race, You our Head, who, throned in glory, For Your own will ever plead: Fill us with Your love and pity, Heal our wrongs, and help our need.
- 2 As You, Lord, have lived for others, So, may we for others live. Freely have Your gifts been granted; Freely may Your servants give. Yours the gold and Yours the silver, Yours the wealth of land and sea; We but stewards of Your bounty. Held in solemn trust will be.
- 3 Come, O Christ, and reign among us,King of love and Prince of Peace; Hush the storm of strife and passion, Bid its cruel discords cease. By Your patient years of toiling, By Your silent hours of pain, Quench our fevered thirst of pleasure, Stem our selfish greed of gain.
- 4 Son of God, eternal Savior, Source of life and truth and grace, Word made flesh, whose birth among us. Hallows all our human race: By Your praying, by Your willing. That Your people should be one, Grant, O grant our hope's fruition: Here on earth Your will be done. Text: Somerset T. C. Lowry, 1855–1932, alt. Text: Public domain

Distribution Hymn 706 Love in Christ Is Strong and Living

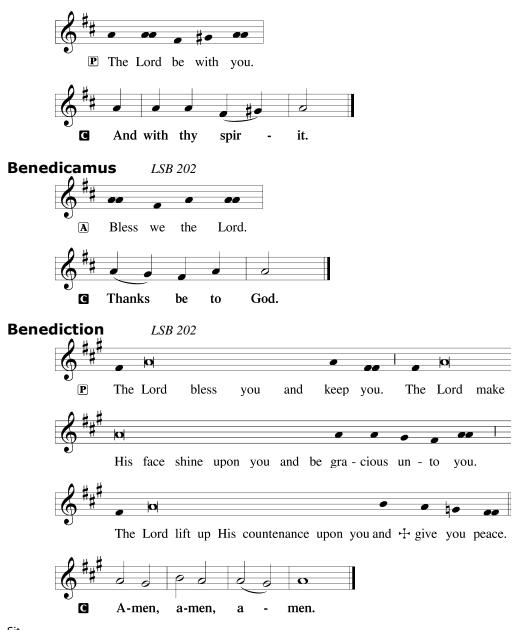
- 1 Love in Christ is strong and living, Binding faithful hearts in one; Love in Christ is true and giving. May His will in us be done.
- 2 Love is patient and forbearing, Clothed in Christ's humility, Gentle, selfless, kind, and caring, Reaching out in charity.
- 3 Love in Christ abides forever, Fainting not when ills attend; Love, forgiving and forgiven, Shall endure until life's end. Text: Dorothy R. Schultz, 1934 Text: © 1979 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001562

Stand









Sit

Closing Hymn 904 Blessed Jesus, at Your Word

 Blessèd Jesus, at Your Word. We are gathered all to hear You. Let our hearts and souls be stirred.Now to seek and love and fear You, By Your teachings, sweet and holy, Drawn from earth to love You solely.

- 2 All our knowledge, sense, and sight. Lie in deepest darkness shrouded Till Your Spirit breaks our night. With the beams of truth unclouded. You alone to God can win us; You must work all good within us.
- Gracious Savior, good and kind, Light of Light, from God proceeding, 3 Open now our heart and mind; Help us by Your Spirit's pleading. Hear the cry Your Church now raises; Hear and bless our prayers and praises.
- Father, Son, and Spirit, Lord, Praise to You and adoration! 4 Grant that we may trust Your Word, Confident of our salvation, While we here below must wander,

Till we sing Your praises yonder. Text (sts. 1-3): Tobias Clausnitzer, 1619–84; (sts. 1-3): tr. Catherine Winkworth, 1827–78, alt.; (st. 4): Geistreiches Gesang-Büchlein, 1707, Berlin; (st. 4): tr. unknown, alt. Text: Public domain

Silent Prayer

Postlude

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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