

December 8, 2024

Second Sunday in Advent

St. Peter's Ev. Lutheran Church

403 West Bridge Street, Brownstown, IN

The Lutheran Church – Missouri Synod

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St. Peter's Evangelical Lutheran Church

WELCOME to Worship today! What a joy to be together in Christ! Please fill out the "Member" or "Guest" side of our Communication Card located in the pew racks. Please place them in the offering plate or hand to an elder during the singing of the first hymn. Prayer request cards are also available. Again, welcome!

THE LORD'S SUPPER is offered at the **8:00 AM service today** to all Confirmed members of our congregation.

+ For personal preparation for communion, use the following prayers:

Before communion (communing): Dear Savior, at Your gracious invitation I come to Your table to eat and drink your holy body and blood. Let me find favor in Your eyes to receive this Holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen

After Communion (Thanksgiving after receiving the Sacrament): Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen

- + Lutherans who are in good standing with their own congregations of the Lutheran Church Missouri Synod (LCMS) are welcome to join with us in receiving this blessed meal.
- **+Guests** are asked to speak with the Pastor or elder **before** communing that they may properly understand the Lutheran teaching on the Lord's Supper.
- + Children, Teens, and Adults who have not yet completed confirmation instruction are invited to come forward with their row and cross their arms in front of their chest to receive a blessing from the Pastor during distribution.
- + White grape juice is available from the center of the individual cup tray.
- + **Gluten-Free wafers** are located in the silver dish at the center of the altar for you to pick up as you come forward. Standard wafers will be distributed to other communicants during the Distribution of the Supper.
- **+ Communion at the pew** is available at the start of Distribution to those who sit in the second pew on either side.
- + Those with wheelchairs or walkers are invited to come forward with others who are communing. However, anyone who wishes to receive Communion at your seat please speak to an Elder or the Pastor prior to the start of Worship.

AS WE GATHER

In this month of December, we find ourselves getting ready and preparing for many things, such as gatherings with family and friends, gifts to get and give to others, traditional treats to be made, and decorations for the season. The foremost preparation, of course, is for our Savior's birth. Today we are reminded of another time of preparation that would be after Jesus' birth and prior to His earthly ministry—that of John the Baptist, who would prepare for the coming of the Lord Jesus Christ. In our busy times of preparing to celebrate this season, today we draw our focus on and give thanks for the one who would raise valleys, level mountains, and make straight the paths for Him.

Prelude **Welcome/Announcements** Ringing of the Bell

Opening Hymn: 349 Hark the Glad Sound

- Hark the glad sound! The Savior comes, The Savior promised long; Let ev'ry heart prepare a throne And ev'ry voice a song.
- 2 He comes the pris'ners to release, In Satan's bondage held. The gates of brass before Him burst, The iron fetters yield.
- He comes the broken heart to bind, The bleeding soul to cure, And with the treasures of His grace To enrich the humble poor.
- Our glad hosannas, Prince of Peace, Thy welcome shall proclaim, And heav'n's eternal arches ring With Thy beloved name.

 Text: Philip Doddridge, 1702-51 Text: Public domain

Stand

Invocation/Confession and Absolution

- In the name of the Father and of the

 → Son and of the Holy Spirit.
- Amen.

- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ♣ Son and of the Holy Spirit.
- C Amen.

Lighting The Advent Candle

- P Jesus Christ is the Light of the world.
- **⚠** The light no darkness can overcome
- P Let your light scatter the darkness
- and illumine Your Church.

Hymn sing: LSB #357 verse 1

O come, O come, Emmanuel, And ransom captive Israel That mourns in lonely exile here, Until the Son of God appear. Rejoice! Rejoice! Emmanuel, Shall come to thee, O Israel!

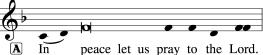
Service of the Word

Introit

Psalm 81:8, 10-11, 13; antiphon: Luke 3:4b

- P The voice of one crying in the wilderness: "Prepare the way of the Lord, make his paths straight."
- Hear, O my people, while I admonish you!
 O Israel, if you would but listen to me!
- P I am the LORD your God, who brought you up out of the land of Egypt. Open your mouth wide, and I will fill it.
- But my people did not listen to my voice; Israel would not submit to me.
- P Oh, that my people would listen to me, that Israel would walk in my ways!
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P The voice of one crying in the wilderness: "Prepare the way of the Lord, make his paths straight."







C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.





A For the peace of the whole world, for the well-being of the Church of God,





C Lord, have mer - cy.



A For this holy house and for all who offer here their worship and praise







A Help, save, comfort, and defend us, gra-cious Lord.



Salutation and Collect of the Day





C And al - so with you.

P Let us pray.

Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading *Malachi 3:1–7b*

¹¹Behold, I send my messenger and he will prepare the way before me. And the Lord whom you seek will suddenly come to his temple; and the messenger of the covenant in whom you delight, behold, he is coming, says the LORD of hosts. ²But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap. ³He will sit as a refiner and purifier of silver, and he will purify the sons of Levi and refine them like gold and silver, and they will bring offerings in righteousness to the LORD. ⁴Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years. ⁵¹Then I will draw near to you for judgment. I will be a swift witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired worker in his wages, the widow and the fatherless, against those who thrust aside the sojourner, and do not fear me, says the LORD of hosts.

 6 "For I the LORD do not change; therefore you, O children of Jacob, are not consumed. 7 From the days of your fathers you have turned aside from my statutes and have not kept them."

- P This is the Word of the Lord.
- Thanks be to God.

Epistle *Philippians 1:2–11*

²Grace to you and peace from God our Father and the Lord Jesus Christ.

³I thank my God in all my remembrance of you, ⁴always in every prayer of mine for you all making my prayer with joy, ⁵because of your partnership in the gospel from the first day until now. ⁶And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ. ⁷It is right for me to feel this way about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and

in the defense and confirmation of the gospel. ⁸For God is my witness, how I yearn for you all with the affection of Christ Jesus. ⁹And it is my prayer that your love may abound more and more, with knowledge and all discernment, ¹⁰so that you may approve what is excellent, and so be pure and blameless for the day of Christ, ¹¹filled with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God.

- This is the Word of the Lord.
- Thanks be to God.

Stand



Holy Gospel

Luke 3:1–20

P The Holy Gospel according to St. Luke, the third chapter.



¹In the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias tetrarch of Abilene, ²during the high priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the wilderness. ³And he went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins. ⁴As it is written in the book of the words of Isaiah the prophet,

"The voice of one crying in the wilderness:

'Prepare the way of the Lord, make his paths straight.

⁵Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall become straight, and the rough places shall become level ways, ⁶and all flesh shall see the salvation of God.'''

⁷He said therefore to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come? 8Bear fruits in keeping with repentance. And do not begin to say to yourselves, 'We have Abraham as our father.' For I tell you, God is able from these stones to raise up children for Abraham. ⁹Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire." 10And the crowds asked him, "What then shall we do?" ¹¹And he answered them, "Whoever has two tunics is to share with him who has none, and whoever has food is to do likewise." 12Tax collectors also came to be baptized and said to him, "Teacher, what shall we do?" 13And he said to them, "Collect no more than you are authorized to do." 14Soldiers also asked him, "And we, what shall we do?" And he said to them, "Do not extort money from anyone by threats or by false accusation, and be content with your wages." ¹⁵As the people were in expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, ¹⁶John answered them all, saying, "I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and with fire. ¹⁷His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire." 18So with many other exhortations he preached good news to the people. ¹⁹But Herod the tetrarch, who had been reproved by him for Herodias, his brother's wife, and for all the evil things that Herod had done, ²⁰added this to them all, that he locked up John in prison.

P This is the Gospel of the Lord.



Nicene Creed (see back cover of the hymnal)

Sit

Hymn of the Day: 344 On Jordan's Bank the Baptist's Cry

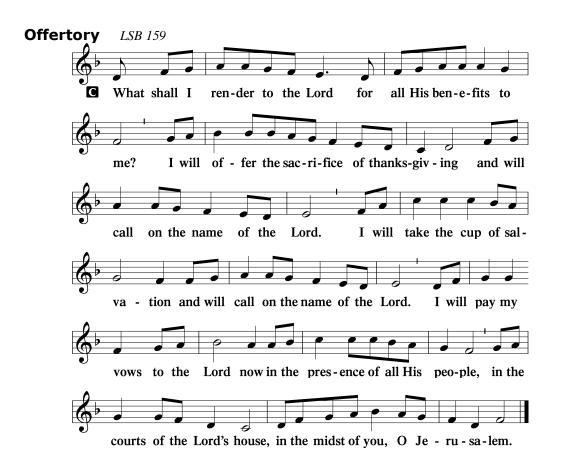
- On Jordan's bank the Baptist's cry Announces that the Lord is nigh; Awake and hearken, for he brings Glad tidings of the King of kings!
- Then cleansed be ev'ry life from sin; Make straight the way for God within, And let us all our hearts prepare For Christ to come and enter there.
- We hail Thee as our Savior, Lord, Our refuge and our great reward; Without Thy grace we waste away Like flow'rs that wither and decay.
- Lay on the sick Thy healing hand And make the fallen strong to stand; Show us the glory of Thy face Till beauty springs in ev'ry place.
- All praise, eternal Son, to Thee **▲** 5 Whose advent sets Thy people free, Whom with the Father we adore And Holy Spirit evermore.
 Text: Charles Coffin, 1676-1749; tr. composite

Text: Public domain

Sermon

The Gathering of our Tithes and Offerings

Stand



Prayer of the Church

10:30 AM service concludes at bottom of the page

The Lord's Prayer (see back cover of the hymnal)

Collect for Grace

O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.





LSB 166



P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



Sit

Closing Hymn: 921 On What Has Now Been Sown (page 18)

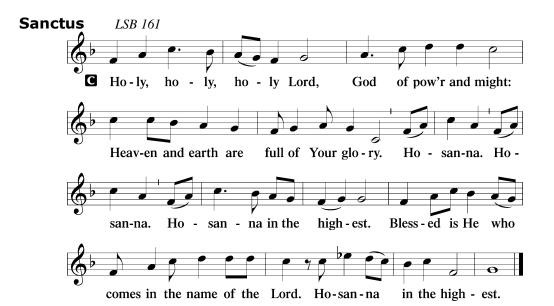
Silent Prayer

Postlude

Service of the Sacrament for the 8:00 AM Service begins here



It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving *LSB* 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

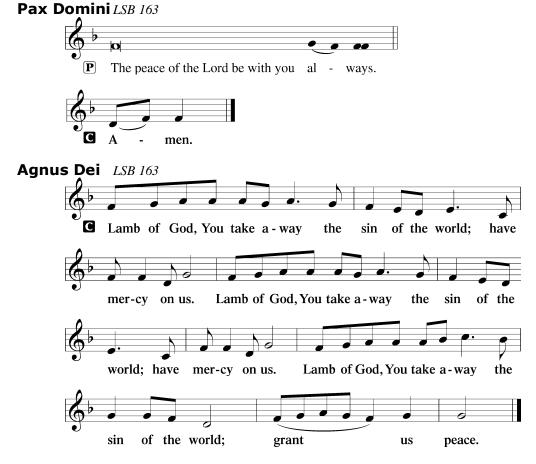
C Amen.

The Words of Our Lord

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- Amen. Come, Lord Jesus.

O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So, remember us in Your kingdom and teach us to pray:

Lord's Prayer (see back cover of the hymnal)



Sit

Distribution of the Elements

Distribution Hymn: 619 Thy Body, Given for Me, O Savior

Thy body, giv'n for me, O Savior, 1 Thy blood which Thou for me didst shed, These are my life and strength forever, By them my hungry soul is fed. Refrain

refrain Lord, may Thy body and Thy blood Be for my soul the highest good!

- With Thee, Lord, I am now united; 2 I live in Thee and Thou in me. No sorrow fills my soul, delighted It finds its only joy in Thee. Refrain
- Who can condemn me now? For surely The Lord is nigh, who justifies. No hell I fear, and thus securely With Jesus I to heaven rise. Refrain
- Though death may threaten with disaster, 4 It cannot rob me of my cheer; For He who is of death the master With aid and comfort e'er is near. Refrain
- My heart has now become Thy dwelling, O blessèd, holy Trinity. With angels I, Thy praises telling, Shall live in joy eternally. **Refrain**Text: Friedrich Christian Heyder, 1677-1754; tr. The Lutheran Hymnal, 1941, abr.

 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001562

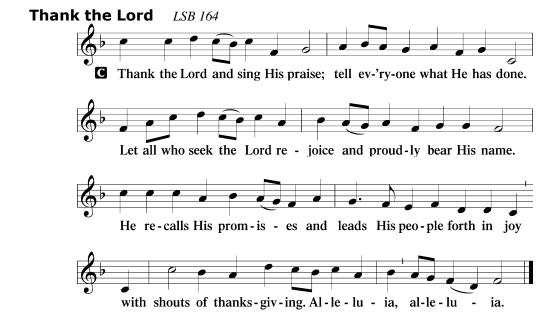
Distribution Hymn: 352 Let the Earth Now Praise the Lord

- Let the earth now praise the Lord, Who has truly kept His word And at last to us did send Christ, the sinner's help and friend.
- What the fathers most desired, What the prophets' heart inspired, What they longed for many a year, Stands fulfilled in glory here. ▶

- 3 Abram's promised great reward, Zion's helper, Jacob's Lord— Him of twofold race behold— Truly came, as long foretold.
- As Your coming was in peace, 4 Quiet, full of gentleness, Let the same mind dwell in me Which is Yours eternally.
- Bruise for me the serpent's head That, set free from doubt and dread, I may cling to You in faith, Safely kept through life and death.
- Then when You will come again As the glorious king to reign, I with joy will see Your face, Freely ransomed by Your grace.

 Text: Heinrich Held, 1620-59; tr. Catherine Winkworth, 1827-78, alt.

Stand



Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction

LSB 166



P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.



Sit

Closing Hymn: 921 On What Has Now Been Sown

- On what has now been sown, Thy blessing, Lord, bestow; The pow'r is Thine alone, To make it sprout and grow. Do Thou in grace the harvest raise, And Thou alone shalt have the praise!
- To Thee our wants are known, From Thee are all our pow'rs; Accept what is Thine own, And pardon what is ours. Our praises, Lord, and prayers receive, And to Thy Word a blessing give.
- 3 O grant that each of us, Now met before Thee here, May meet together thus, When Thou and Thine appear And follow Thee to heav'n, our home.

E'en so, amen, Lord Jesus, come! Text: John Newton, 1725–1807, alt. Text: Public domain

Silent Prayer Postlude

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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