



April 27, 2025
Second Sunday of Easter

St. Peter's Ev. Lutheran Church

403 West Bridge Street, Brownstown, IN

The Lutheran Church – Missouri Synod

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St. Peter's Evangelical Lutheran Church

WELCOME to Worship today! What a joy to be together in Christ! Please fill out the "Member" or "Guest" side of our Communication Card located in the pew racks. Please place them in the offering plate or hand to an elder during the singing of the first hymn. Prayer request cards are also available. Again, welcome!

THE LORD'S SUPPER is offered at the **8:00 AM service today** to all Confirmed members of our congregation.

+ For personal preparation for communion, use the following prayers:

Before communion (communing): Dear Savior, at Your gracious invitation I come to Your table to eat and drink your holy body and blood. Let me find favor in Your eyes to receive this Holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen

After Communion (Thanksgiving after receiving the Sacrament): Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen

+ Lutherans who are in good standing with their own congregations of the Lutheran Church – Missouri Synod (LCMS) are welcome to join with us in receiving this blessed meal.

+Guests are asked to speak with the Pastor or elder **before** communing that they may properly understand the Lutheran teaching on the Lord's Supper.

+ Children, Teens, and Adults who have not yet completed confirmation instruction are invited to come forward with their row and cross their arms in front of their chest to receive a blessing from the Pastor during distribution.

+ Alcohol-Free White Wine is available from the center of the individual cup tray.

+ Gluten-Free wafers are located in the silver dish at the center of the altar for you to pick up as you come forward. Standard wafers will be distributed to other communicants during the Distribution of the Supper.

+ Communion at the pew is available at the start of Distribution to those who sit in the second pew on either side.

+ Those with wheelchairs or walkers are invited to come forward with others who are communing. However, anyone who wishes to receive Communion at your seat please speak to an Elder or the Pastor prior to the start of Worship.

AS WE GATHER

Proof is surely what we want, but instead of the kind of proof that would remove the need for faith, God gives us His own marks of suffering to satisfy our fears. We find our refuge in the wounds of Christ. Thomas found them and the doubter became a believer. All of us find answers to the troubles and trials of this mortal life in the wounds of Christ, and from these wounds we confess to the world, "My Lord and my God!" Don't let your doubts and fears drive you away from Jesus. Go to Him with them all, and He has promised to build us up in faith.

Opening Hymn: 464 The Strife Is O'er, the Battle Done

Refrain: Alleluia, alleluia, alleluia!

- 1 The strife is o'er, the battle done;
Now is the victor's triumph won;
Now be the song of praise begun.
Alleluia!
- 2 The pow'rs of death have done their worst,
But Christ their legions hath dispersed.
Let shouts of holy joy outburst.
Alleluia!
- 3 The three sad days have quickly sped,
He rises glorious from the dead.
All glory to our risen Head!
Alleluia!
- 4 He broke the age-bound chains of hell;
The bars from heav'n's high portals fell.
Let hymns of praise His triumph tell.
Alleluia!
- 5 Lord, by the stripes which wounded Thee,
From death's dread sting Thy servants free
That we may live and sing to Thee.
Alleluia! **Refrain**

Text: Symphonia Sirenum Selectarum, 1695, Köln; tr. Francis Pott, 1832–1909, alt. Text: Public domain

Stand

Invocation/Confession and Absolution

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit *Psalm 105:1–5, 8; antiphon: 1 Peter 2:2–3*

P Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation—if indeed you have tasted that the Lord is good.

C **Oh give thanks to the LORD; call upon his name; make known his deeds among the peoples!**

P Sing to him, sing praises to him; tell of all his wondrous works!

C **Glory in his holy name; let the hearts of those who seek the LORD rejoice!**

P Seek the LORD and his strength; seek his presence continually!

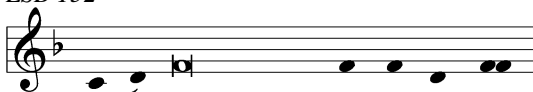
C **Remember the wondrous works that he has done, his miracles, and the judgments he uttered.**

P He remembers his covenant forever, the word that he commanded, for a thousand generations.

C **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

P Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation—if indeed you have tasted that the Lord is good.

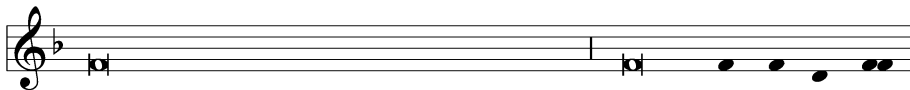
Kyrie *LSB 152*



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



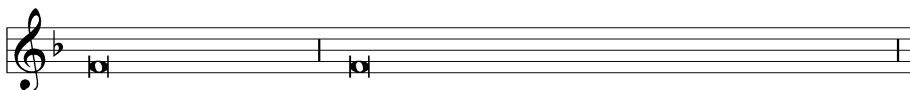
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



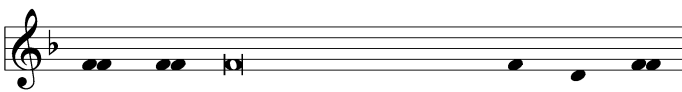
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

This is the Feast *LSB 154*

Refrain



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb — who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

First Reading *Acts 5:12–32*

¹²Now many signs and wonders were regularly done among the people by the hands of the apostles. And they were all together in Solomon's Portico. ¹³None of the rest dared join them, but the people held them in high esteem. ¹⁴And more than ever believers were added to the Lord, multitudes of both men and women, ¹⁵so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them. ¹⁶The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed. ¹⁷But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy ¹⁸they arrested the apostles and put them in the public prison. ¹⁹But during the night an angel of the Lord opened the prison doors and brought them out, and said, ²⁰"Go and stand in the temple and speak to the people all the words of this Life." ²¹And when they heard this, they entered the temple at daybreak and began to teach. Now when the high priest came, and those who were with him, they called together the council and all the senate of Israel and sent to the prison to have them brought. ²²But when the officers came, they did not find them in the

prison, so they returned and reported, ²³"We found the prison securely locked and the guards standing at the doors, but when we opened them we found no one inside." ²⁴Now when the captain of the temple and the chief priests heard these words, they were greatly perplexed about them, wondering what this would come to. ²⁵And someone came and told them, "Look! The men whom you put in prison are standing in the temple and teaching the people." ²⁶Then the captain with the officers went and brought them, but not by force, for they were afraid of being stoned by the people. ²⁷And when they had brought them, they set them before the council. And the high priest questioned them, ²⁸saying, "We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching, and you intend to bring this man's blood upon us." ²⁹But Peter and the apostles answered, "We must obey God rather than men. ³⁰The God of our fathers raised Jesus, whom you killed by hanging him on a tree. ³¹God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. ³²And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him."

P This is the Word of the Lord.

C Thanks be to God.

Epistle *Revelation 1:4–18*

⁴John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

To him who loves us and has freed us from our sins by his blood ⁶and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. ⁷Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen. ⁸"I am the Alpha and the Omega," says the Lord God, "who is and who was and who is to come, the Almighty." ⁹I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. ¹⁰I was in the Spirit on the Lord's day, and I heard behind me a loud voice like a trumpet ¹¹saying, "Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea." ¹²Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, ¹³and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. ¹⁴The hairs of his head were white like wool, as white as snow. His eyes were like a flame of

fire, ¹⁵his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. ¹⁶In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength. ¹⁷When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, "Fear not, I am the first and the last, ¹⁸and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades.

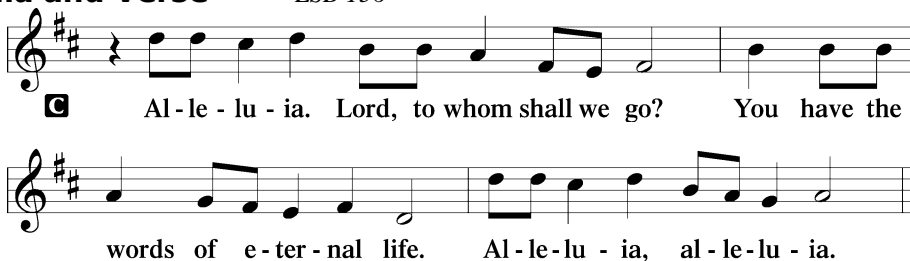
P This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse

LSB 156

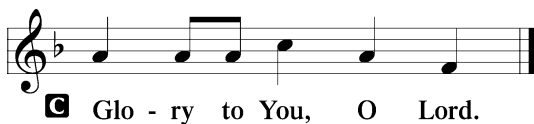


C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

John 20:19-31

P The Holy Gospel according to St. John, the twentieth chapter.



C Glo - ry to You, O Lord.

¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." ²²And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld." ²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe." ²⁶Eight days later, his disciples were inside

again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." ²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed." ³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Nicene Creed (see back cover of the hymnal)

Sit

Hymn of the Day: 470 O Sons and Daughters of the King

- 1 O sons and daughters of the King, Whom heav'nly hosts in glory sing,
Today the grave has lost its sting! Alleluia, alleluia, alleluia!
- 2 That Easter morn, at break of day, The faithful women went their way
To seek the tomb where Jesus lay. Alleluia, alleluia, alleluia!
- 3 An angel clad in white they see, Who sits and speaks unto the three,
"Your Lord will go to Galilee." Alleluia, alleluia, alleluia!
- 4 That night the apostles met in fear; Among them came their master dear
And said, "My peace be with you here." Alleluia, alleluia, alleluia!
- 5 When Thomas first the tidings heard. That they had seen the risen Lord.
He doubted the disciples' word. Alleluia, alleluia, alleluia!
- 6 "My piercèd side, O Thomas, see, And look upon My hands, My feet;
Not faithless but believing be." Alleluia, alleluia, alleluia!
- 7 No longer Thomas then denied; He saw the feet, the hands, the side;
"You are my Lord and God!" he cried. Alleluia, alleluia, alleluia!
- 8 How blest are they who have not seen. And yet whose faith has constant been,
For they eternal life shall win. Alleluia, alleluia, alleluia!
- 9 On this most holy day of days. Be laud and jubilee and praise:
To God your hearts and voices raise. Alleluia, alleluia, alleluia!

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818–66, alt. Text: Public domain

Sermon

The Gathering of our Tithes and Offerings

Stand

Offertory *LSB 159*



What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of-fer the sac-ri-fice of thanks-giv-ing and will
call on the name of the Lord. I will take the cup of sal-
va-tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

Late Service: Robbie Branaman -- Adult Confirmation

Prayer of the Church

10:30 AM service concludes as follow

The Lord's Prayer (see back cover of the hymnal)

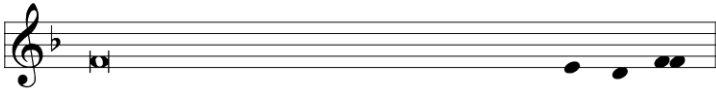
Collect for Grace

- P** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction

LSB 166



- P** The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



Sit

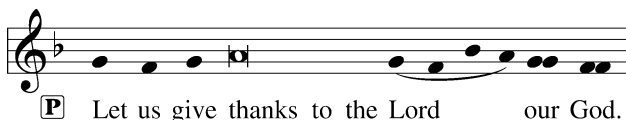
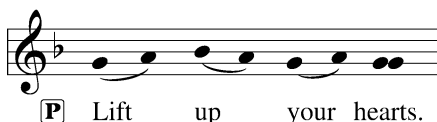
Closing Hymn: 564 Christ Sits at God's Right Hand (page 18-19)

Silent Prayer

Postlude

Service of the Sacrament continues for 8:00 AM Service here

Preface *LSB 160*



P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore, with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *LSB 161*

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving *LSB 161*

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

The Words of Our Lord

Proclamation of Christ:

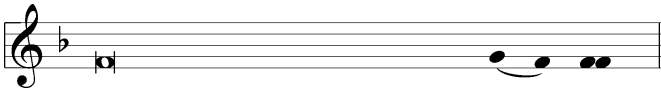
P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So, remember us in Your kingdom and teach us to pray:

Lord's Prayer (see back cover of the hymnal)

Pax Domini *LSB 163*



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei *LSB 163*



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Distribution of the Elements

Distribution Hymn: 618 I Come, O Savior, to Thy Table

- 1 I come, O Savior, to Thy table,
For weak and weary is my soul;
Thou, Bread of Life, alone art able
To satisfy and make me whole: **Refrain**

refrain Lord, may Thy body and Thy blood
Be for my soul the highest good!

- 2 Thy heart is filled with fervent yearning
That sinners may salvation see
Who, Lord, to Thee in faith are turning;
So I, a sinner, come to Thee. **Refrain**

- 3 Unworthy though I am, O Savior,
Because I have a sinful heart,
Yet Thou Thy lamb wilt banish never,
For Thou my faithful shepherd art: **Refrain**

- 4 Weary am I and heavy laden;
With sin my soul is sore oppressed;
Receive me graciously and gladden
My heart, for I am now Thy guest. **Refrain**

- 5 What higher gift can we inherit?
It is faith's bond and solid base;
It is the strength of heart and spirit,
The covenant of hope and grace. **Refrain**

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001562

Distribution Hymn: 534 Lord, Enthroned in Heavenly Splendor

- 1 Lord, enthroned in heav'nly splendor,
First-begotten from the dead,
You alone, our strong defender,
Lifting up Your people's head. Alleluia, alleluia, alleluia!
Jesus, true and living bread! Jesus, true and living bread!
- 2 Though the lowliest form now veil You
As of old in Bethlehem,
Here as there Your angels hail You,
Branch and flow'r of Jesse's stem. Alleluia, alleluia, alleluia!
We in worship join with them; We in worship join with them.
- 3 Paschal Lamb, Your off'ring, finished
Once for all when You were slain,
In its fullness undiminished
Shall forevermore remain, Alleluia, alleluia, alleluia!
Cleansing souls from ev'ry stain; Cleansing souls from ev'ry stain.
- 4 Life-imparting heav'nly manna,
Stricken rock with streaming side,
Heav'n and earth with loud hosanna
Worship You, the Lamb who died, Alleluia, alleluia, alleluia!
Ris'n, ascended, glorified! Ris'n, ascended, glorified!

Text: George H. Bourne, 1840–1925, alt. Text: Public domain

Stand

Thank the Lord *LSB 164*



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

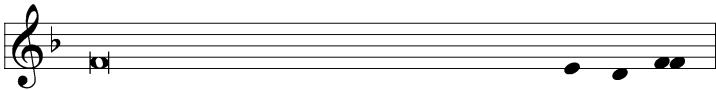
P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction

LSB 166



P The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



Closing Hymn: 564 Christ Sits at God's Right Hand

- 1 Christ sits at God's right hand,
His saving work complete,
To reign till ev'ry foe will lie, Beneath His feet—
All that the Father planned,
The Son sought to fulfill,
When first He said, "Lord, here am I. To do Your will."
- 2 Christ was that priest God swore,
Uniquely First and Last,
Who would in righteousness and love, Be unsurpassed:
"A priest forevermore,"
An oath God would not break,
"A priest within the order of Melchizedek."

- 3 Christ's altar was the tree,
Where on the world's behalf
He shed a blood, unlike the blood, Of goat or calf,
To seal God's guarantee
Of grace that cannot fail;
With blood He entered for our good. Behind the veil.
- 4 What costly sacrifice
To cover human sin!
Who but Christ Jesus had the right, To enter in?
His blood, that sprinkled price,
So we might be assured
That our inheritance in light. Has been secured.
- 5 Then let us now draw near,
Washed in that precious flood
And enter the Most Holy Place, By Jesus' blood.
From hearts that are sincere,
Let tongues our hope profess,
And trust anew God's faithful grace. That we confess.
- ▲6 All praise to Christ we bring,
Our Lord who intercedes,
Our great High Priest enthroned above, Who knows our needs;
And to the Father sing
Our songs of thankful praise,
Who with the Spirit reigns in love. For endless days.

Text: Stephen P. Starke, 1955

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Silent Prayer

Postlude

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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